

**23rd Sunday after Pentecost lead by Father Gordon Hamilton from the Book of
Alternative Services at 10:00am, Sunday, October 27, 2024**

Opening Prayer:

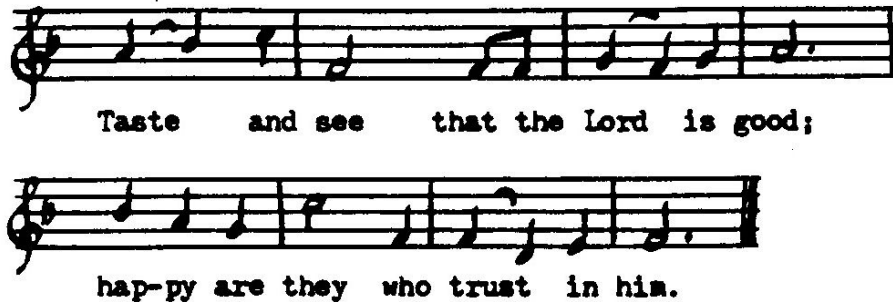
#620 - How Sweet the Name of Jesus Sounds

Collect: Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

A Reading from the Book of Job: Chapter 42: Verses 1-6 & 10-17

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days. Hear what the Spirit is saying to the Church. **Thanks be to God**

Psalm 34: (as per the Anglican Lectionary)



I will bless the Lord at all times; his praise shall ever be in my mouth. I will glory in the Lord; let the humble hear and rejoice. **R**

Proclaim with me the greatness of the Lord; let us exalt his name together. I sought the Lord, and he answered me and delivered me out of all my terror. **R**

Look upon him and be radiant, and let not your faces be ashamed. I called in my affliction and the Lord heard me and saved me from all my troubles. **R**

The angel of the Lord encompasses those who fear him, and he will deliver them. Taste and see that the Lord is good; happy are they who trust in him! **R**

[Many are the troubles of the righteous, but the Lord will deliver him out of them all. He will keep safe all his bones; not one of them shall be broken. **R**

Evil shall slay the wicked, and those who hate the righteous will be punished. The Lord ransoms the life of his servants, and none will be punished who trust in him.] **R**

A Reading from the Letter to the Hebrews: Chapter 7:Verses 23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the

oath, which came later than the law, appoints a Son who has been made perfect forever. Hear what the Spirit is saying to the Church. **Thanks be to God**

Gospel Hymn:

#101 - Hail to the Lord's Anointed

The Holy Gospel of our Lord Jesus Christ according to Mark

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way. The Gospel of Christ. **Praise to You, Lord Jesus Christ**

Offertory Hymn:

#414 - God of the Sparrow

Prayer over the Gifts: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen**

Hymn During Communion:

#52 - O God, Unseen Yet Ever Near

Prayer after Communion: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen**

Closing Hymn:

#560 - God, Whose Almighty Word

Notices

Holy Eucharist: There will be a Holy Eucharist on Wednesday, October 30th at 5:30pm.

Call for Bell Ringers: The bells of Holy Trinity have been ringing for 110 years. We will play them on a Thursday in October from 6:30-7:30pm. If you are interested in learning, contact the office at 902-742-5054 or email yarmouthtusketoffice@ns.aliantzinc.ca.

Nursing Home Church Services: It is always nice for the nursing home residents to have others join with us in worship. Everyone is invited to attend - Julie Chandler

November Nursing Home Schedule:

- | | |
|----------------------|-----|
| - Yarmouth Heights - | TBA |
| - The Meadows - | TBA |
| - Villa St Joseph - | TBA |
| - Vet's Place - | TBA |

Donations:

Pre-Authorized Remittance (PAR): A diocesan direct debit program of automatic monthly bank withdrawals. Apply at <https://www.nspeidiocese.ca/resources/pages/par-program>.

Electronic Transfer: We accept e-transfers directly into the Parish bank account at BMO. Please use the office e-mail yarmouthtusketoffice@ns.aliantzinc.ca.

Bottle Exchange: If you have bottles to return to Paper Chase Bottle Exchange at 10 Hardscratch Road, you can support the Church by donating the proceeds: tell them that it is for The Parish of Yarmouth and Tusket.

Spiritual Friendship Study Group: The spiritual friendship group will take a break from meeting while the Making the Shift program is meeting. We will meet again in January. Julie Chandler (902-774-3340) jamesdauntchandler@gmail.com

Yarmouth Foodbank and Fuel Bank: Please bring items to Church and place in the cart provided. We will deliver donations each week. If you wish to make a financial donation, please make it out to the 'Yarmouth Foodbank' or 'Yarmouth Fuel Bank' and we will deliver it to them.

Fall Planning our Future Sessions: Father Gordon is leading Group Sessions to Discuss the Topic "Making the Shift" for our Parish. Each group will have 6-10 members. Let Father Gordon know you are interested. There are a few spots available. The sessions are 1 hour long over 10 weeks as follows:

Group 1: Tuesday at 7:00pm began October 15th

Group 2: Wednesday at 3:00pm began October 16th

Group 3: Thursday at 6:00pm began October 17th

Update on Fundraising:

- Pancake Supper held February 14 (\$1,111)**
- Yard Sales and Bake Sales this year to September 14th (\$4,716)**
- Litter Clean on June 8th in Tusket around St. Stephen's Church earned (\$400)**
- Seafest Tea, Church Tour, & July 18th & 25th Bell Concerts (\$1,170)**
- Grant to Support Distribution of Furniture & Household Goods to those in need (\$2,500)**

Fundraising Activities: October - December 2024 (Dates May Change)

- 1. Yard Sale Hall Basement (2024 Final) TBA**
- 2. Angel Fest & Christmas Bake Sale Saturday, November 30th**

We have Kitchen & Hall Rentals over the next months, including Cooking Classes (October 26 and December 30 & 31) and Friends of Jane's Toonie Sale (April 5th, 2025). We have Church concerts (November 29, 2024 & March, 2025), a Wedding Reception (September 27, 2025) and other celebrations.



PWRDF

The Primate's World Relief
and Development Fund

The Anglican Church of Canada

Dear Holy Trinity Anglican Church,

After almost two years of listening together and planning, PWRDF has chosen a new name. The new name, Alongside Hope (and in French *Auprès de l'espoir*), was approved at a Special Members meeting held Tuesday, October 15, 4 p.m. ET, in accordance with our corporate bylaws.

Some background

In 2022, we selected a Task Team of staff, board members and volunteers from across Canada. This team gathered on Zoom with the goal of identifying a compelling name – a name that better reflects our work, and one that would sustain our work into the future. In these and other discussions with stakeholders and staff, one dominant theme emerged: **partnership**.

PWRDF is all about partnerships. In fact the former Primate, Archbishop Fred Hiltz, used to say the “P” in PWRDF could have easily stood for partners.

We partner with local organizations who carry out the work that you support – life-giving work that improves food security, champions gender rights, provides training on conservation agriculture, and creates income opportunities.

We partner with membership organizations that allow us to be part of a larger network. These include the Anglican Alliance, the ACT Alliance, the Canadian Foodgrains Bank, KAIROS, Cooperation Canada, among others.

We partner with funding agencies including Global Affairs Canada, businesses and a growing number of private and family foundations.

We partner with the Anglican Church of Canada, Anglican dioceses, spiritual ministries and ecclesiastical provinces, through their bishops and their PWRDF Representatives, who support our programs and invite us to spread the good news of PWRDF at synods and other meetings.

We partner with parish representatives, clergy and countless volunteers in the pews across the country, who share our stories and engage others in our ministry.

We partner with our generous donors, without whose support none of our partners' work would be possible.

This theme of partnership or accompaniment is woven throughout the Bible, but the task team was drawn to the story of the road to Emmaus. Days after Jesus died, the disciples were walking from Jerusalem to Emmaus, still grieving their loss. As Luke writes, the resurrected Jesus came **alongside** them, but they did not know it was him. Jesus travelled with them and then accepted their hospitality to dine with them. In the breaking of bread, their eyes were opened and they recognized him. When we walk **alongside** one another, Jesus accompanies us. We are strengthened and comforted and recognize Jesus when we share in his feast.

As we walk **alongside** each of our partners, supporting, listening and sharing with one another, we embrace and embody the **hope** of a better world. Thus was born our new name:

Alongside Hope

Anglicans and partners working for change

in Canada and around the world



Alongside Hope

Anglicans and partners working for change
in Canada and around the world

[Watch a video of the new name presentation](#)

Alongside Hope conveys the concept of partnership in a simple and uplifting way.

- It is easy to understand and to pronounce.
- It requires no lengthy or clumsy acronym.
- It de-emphasizes the colonial, top-down approach of giving and emphasizes a more collaborative approach.
- It is a name that will carry us forward into the future.

You'll note our new name pairs well with our existing icon. This continuity will improve brand recognition as we transition to **Alongside Hope** over the coming year. Though you will be hearing people talk about **Alongside Hope**, the changes to our website and social media will not take effect until March 1, 2025. This will allow us time to complete tax receipts for 2024 under the PWRDF name.

We are excited and energized about the possibilities of Alongside Hope and look forward to your support. For more information, please visit pwrdf.org/our-new-name.

Sincerely,



Will Postma

Executive Director



Mark Hauck

Board President