



Holy Trinity Anglican Church

63 William Street, Yarmouth, NS B5A 1Y5

A community of Faith since 1796

The Presentation of Christ in the Temple February 3, 2019



This morning we celebrate the feast of the Presentation of our Lord in the temple at Jerusalem and Candlemas.

The celebration of Candlemas originates from fourth century Jerusalem. Originally celebrated on February 12, it was moved to February 2 to be forty days after Christmas. Pope Sergius I (687-701) introduced the procession with lit candles from his native Syria to Rome. The story is sourced in Luke 2:22-40. where he conflates Leviticus 12 (purification for a new mother, forty days after the birth of a son, eighty days after a daughter's birth) with the Presentation and redemption of the firstborn son from service to God (Exodus 13:1-2, 11-16; Numbers 18:15-16).. Prior to purification the mother is unclean. Purification involves the offering of a lamb as a thank offering for the gift of a child, and a dove or pigeon to cover any possible sin incurred in the flow of blood. Those unable to afford a lamb could offer a second dove.

The presentation of Mary's child was special. This was Jesus the Christ Child, Jesus, the Savior, the Messiah who had been promised. The child Messiah was recognized by the old prophet Simeon, who knew that this child was "a light for revelation to all nations." The old prophetess Anna, too, recognized the child and went to greet the Lord. Thus the image of light carries an important part in today's liturgy. The festival is also a final farewell to Christmas; it is the traditional date by which all Christmas ornamentation is removed.

To mark this particular feast, the ancient tradition calls for 1) the blessing of candles to be used during the year and 2) a procession "to meet the Lord,": just as Simeon and Anna went to the Temple and found the Christ there, so we find Christ in the bread and wine.

8:00 am Holy Communion

Eucharistic Minister: Ivan Dagley
 Server: Kellianne Land
 Reader (Lector): Shirley Muise
 Greeter: Dave Warner

11:00 am Sung Holy Eucharist

Eucharistic Minister: Joan Fields
 Server: Chelle Warner
 Reader(s) (Lectors): Tina Reede,
 Mike Fields
 Prayers of the People: Alec Pitt
 Greeters: Mike Fields, Dave
 Warner

***PRAY WITHOUT CEASING+PRAY WITHOUT
 CEASING+PRAY WITHOUT CEASING+***

In the Diocese

St. Peter's Cathedral, Charlottetown, & Holy Trinity, Georgetown, PEI
 The Rev's David Garrett, Ralph Moore and Bonnie
St. Alban's, Souris St. George's, Montague

St. Mary and St. John, Prince Edward Island

The Rev's Colin Nicolle and Shannon, Ned Henthorn, Associate
 Parish Priest, and Arlene
St. Mary's, Summerside St. John's, St. Eleanor's

In the Anglican Communion**Pray for the Anglican Church of Burundi**

The Most Revd Martin Blaise Nyaboho - Archbishop of Burundi &
 Bishop of Makamba

Parish Family Cycle of Prayer:

Judy Allen, Allison Archibald, Marie Atkinson, Gregory & Bev Bain,
 Roy & Georgina Bent, Charles & Sandra Blake

Please remember those in hospital and long-term care facilities

Prayers for the departed: Joseph (Edward) Surette

8:00 am Holy Communion
The Presentation of Christ in the Temple

Opening Sentence

This is a light to reveal God to the nations and the glory of his people Israel. *Luke 2.32*

Introit Psalm 48:1-12 p.390

Collect for Purity p.67

Collect p.266

Epistle Reading Malachi 2:1-4 p.266

Psalm 84. p.436

Gospel Reading: Luke 2:22-40 p. 267

Homily

Nicene Creed p.71

Prayer over the gifts p.74

Prayers of the People p.75

Confession, Absolution and Comfortable Words p. 76

Thanksgiving and Consecration p. 78

Prayer of Humble Access p. 83

The Communion

Prayers after Communion p. 85

The Gloria p. 86

The Blessing

Announcements

Hymn

Dismissal

11:00 Holy Eucharist
Book of Alternative Services

The Collect, Prayer over the Gifts and the Prayer after Communion may be found on page 401-402

Call to Worship

O God, our light, with the appearance of your Son you have brought us into your new creation.

**Form us into your people and order our lives in you,
Through Christ, the Living One**

Servers now light the candles in the sanctuary and then proceed to light the tapers of all present

The Presider blesses the candle, saying,

O almighty and everlasting God, source of everlasting light, who on this day did present your only-begotten Son in the holy temple to be received in the arms of holy Simeon: we humbly ask, that you wouldst vouchsafe to bless † and sanctify † and to kindle with the light of your heavenly benediction these candles, which we, your servants, desire to receive and to bear as signs of your glory inflaming our hearts with your holy fire that we may shine your light throughout the world, though the honor of your holy name, the same our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, One God, world without end. **Amen**

Jesus Christ is the light of the world

A light which no darkness can quench

We now process around the church singing the hymn printed below. All parishioners are invited to join the procession with their candles.

Opening Hymn # 379: Rejoice the Lord is King

1. Rejoice, the Lord is King, Your Lord and King adore;
Rejoice, give thanks, and sing, And triumph evermore;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

2. Jesus, the Savior, reigns, The God of truth and love;
When He had purged our stains He took His seat above;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

3. His kingdom cannot fail,
He rules o'er earth and Heav'n,
The keys of death and hell
Are to our Jesus giv'n;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

4. He sits at God's right hand
Till all his foes submit,
And bow to his command
And fall beneath his feet.
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!

5. Rejoice in glorious hope!
Jesus the Judge shall come,
And take His servants up
To their eternal home;
We soon shall hear th' archangel's voice;
The trump of God shall sound, rejoice!

Collect of the Day

THE PROCLAMATION OF THE WORD

Malachi 3:1-4

Psalm 84 page 817

Refrain: *How dear to me is your dwelling*

Hebrews 2:14-18

Gradual Hymn #441 *Thee Will I Love, My Strength, My Tower*

Gospel: Luke 2:22-40

The Sermon *Old Roots, New Beginnings*

The Nicene Creed p. 188

Prayers of the People p.

Confession and Absolution p. 191

The Peace p. 192

THE CELEBRATION OF THE EUCHARIST

Offering Hymn #380

Prayer over the Offering

Eucharistic Prayer 2 page 196

The Lord's Prayer p. 211

Breaking of Bread 6 page 213

The Communion

Communion Hymns: 64 & 494

Post Communion Hymn: 621

Prayer after Communion

Doxology page 214

Announcements

Closing Hymn #570 *Lord, Dismiss Us with Your Blessing*

The Dismissal



NEXT WEEK WORSHIP:

8:00 AM Holy Communion

11:00 Morning Prayer

Services This Week

Wednesday, February 6	10:00 am	Morning Prayer
	10:15 am	Celtic Morning Prayer Hall
	5:30 pm	Evening Prayer
Thursday, February 7	10:00am	Morning Prayer
Friday, February 8	10:00am	Morning Prayer
Saturday, February 9	8:00 am	Morning Prayer
	10:30 am	Prayer Group

Where's Rev. Tory:

Monday February 4: OFF

Friday February 8: OFF

Notices

SENIORS TUESDAY FEBRUARY 5, 2-4 PM There will be a guest speaker, Sharon LeBlanc with Waste Check.

PARISH ANNUAL MEETING: FEB. 24

10:30 am: There will be a single Parish Service held, Followed by a soup & sandwich lunch and the Annual Meeting in the Hall.

Please attend: there are some difficult issues to address and everyone's efforts and input is important. We, are one body in Christ, working together, walking side by side, we grow together.

PANCAKE SUPPER: Alice Murray has graciously agreed to convene the Pancake Supper which will take place on March 5. A sign-up sheet is at the back of the church for You to sign up for donated supplies and your labour. We Need everyone to offer themselves for jobs both heavy and Light. We are one body in the one Lord.