

Parish of Yarmouth and Tusket
January 13, 2019

The Baptism of the Lord



[This Photo](#) by Unknown Author is licensed under [CC BY-SA-NC](#)

Welcome!

Holy Trinity Anglican Church, in the Parish of Yarmouth and Tusket, welcomes all to pray and worship the Lord our God. Within our walls you will find joy and solace, people from all walks of life, all gathered to worship and praise God in word and song. In our community you will find friendship and belonging, fun and laughter, support and care. We are glad you have come to be with us today.

On behalf of this Parish of Yarmouth and Tusket, I greet all who have come here, to Holy Trinity Church, for this carol service in celebration of the birth of Jesus, Emmanuel, God-with-us.

Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.

Holy Trinity Anglican Church
63 William St., Yarmouth NS B5A 1Y4
902-742-5054 Phone, 902-742-6696 Fax
A Community of Faith since 1796

Lay Ministers Today

8:00 am Holy Communion

Eucharistic Minister: Ivan Dagley

Server: Alec Pitt

Reader (Lector): Kellianne Land

Greeter: Ann Day

11:00 am Sung Holy Eucharist

Eucharistic Minister: Joan Fields

Server: Michelle Warner

Readers (Lectors): Phyllis Kendell, Brian
Rodney

Prayers of the People: Dave Warner

Greeters: Jackie Burrill, Chuck Smith

8:00am Holy Communion

Opening Sentence

A voice came from heaven, saying, “This is my beloved Son with whom I am well pleased”

Matthew 3:17

Introit 98:1-4

Collect p.119

O Heavenly Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptized for our sakes in the river Jordan: Mercifully grant that we being regenerate, and made thy children by adoption and grace, may also be partakers of thy Holy Spirit; through him whom thou didst send to be our Saviour and Redeemer, even the same thy Son Jesus Christ our Lord. **Amen**

Readings; (p.120)

Isaiah 42:1-8

Psalm 98:8-10 *p.456*

The Gospel of Mark 1:1-11

Homily

Commitment to Our Baptismal Covenant

(replaces the Nicene Creed)

At the time of our baptism we are welcomed into the family of God and as such take a place in this parish and its life (or in whatever parish in which we may be living). Just as Jesus’ baptism was utter, complete and eternal commitment to God, so is ours.

At baptism we each take upon ourselves a real and vital role in the health and strength of the family. When we are young, our parents and godparents help us and teach us what commitment

means. As adults we accept to responsibility of living our baptismal promises.

Let us now renew that covenant:

Covenant God, in your presence, within the living community of the gathered saints, in the company of the communion of those who journeyed alongside you before us: we reaffirm our delight in sharing our lives with you.

You have been our God and we have been your people.

We renew our commitment to serve and follow you.

You are our God and we are your people.

We rededicate ourselves to care for the world around us in your name.

You shall be our God and we shall be your people.

Preserve us from seeking acclaim and success in the eyes of the world, protect us from faith that asks no questions and risks nothing. Where you lead may we follow, today and every day. Amen.

L: Each person here undertakes their baptismal ministry each and every day and therefore keeps the Christ's church, and their faith, alive. While individually we may perform our ministries, we know that the whole family must stand behind us to support us, so I ask all of you, will you uphold each other in this service?

All: We will.

L: As we stand let us pray.

We give you thanks and praise, O God, for the future you have prepared for us and the mission you share with us until all things are gathered into one in Christ.

Encourage us in the tasks which are before us, give us your consolation in our failures, and never let us become complacent. Confirm us in your Holy Spirit that, in our life together, we may find peace. Grant us the strength to live in the world for your

reign and hope in the fulfilment of the gospel of Jesus Christ our Lord. Amen.

THE OFFERTORY

Invitation of offer ourselves and our gifts p.73

Prayer over the gifts p.74

Prayers of the People p.75

Confession

Gracious God, you call us to offer ourselves to you with everything we are and have,

but we have held back in selfishness and pride.

You call us to renewal through your Holy Spirit,

but we have grown dull and tired, clinging to comfortable old ways.

You call us to declare the saving power of your Son,

but we have muffled your message with our doubts and indifference.

You call us to share Christ's ministry of love,

but we have turned aside from those in need

You call us to witness to Christ's rule over the nations,

but we have not allowed Christ to rule in our lives.

You call us to care for your creation,

But we have put convenience and profit before the health and good of all that you created.

Forgive us and help us to respond anew to your call to worship and service.

Words of Pardon

There is rejoicing in heaven when we turn from our sins. Rejoice, people of God; in Christ, your sins are forgiven! **Thanks be to God.**

Offeratory

Thanksgiving and Consecration p.78

Prayer of Humble Access p.83

The Communion

The Lord's Prayer p.85

Prayer after Communion p. 85

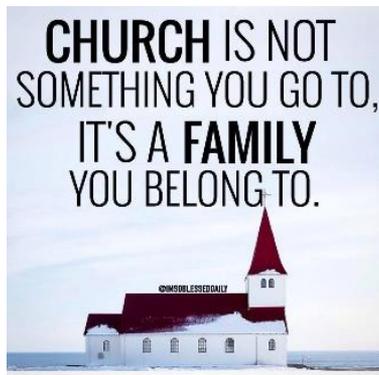
The Gloria p. 86

The Blessing

Announcements

Hymn

Dismissal



11:00 am Worship

The Baptism of the Lord

Sentence:

A voice came from heaven, saying, “This is my beloved Son with whom I am well pleased”

Matthew 3:17

Opening hymn #37 *We’ll Sing in the Morning*

Collect of the Day

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A Reading from the book of Isaiah

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, “Give them up,” and to the south, “Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made.”

Isaiah 43:1-7

Psalm

Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory of his name; worship The Lord in holy splendor. The voice of the Lord is over the waters; the God of glory thunders, the Lord, over mighty waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty. The

voice of the Lord breaks the cedars; the Lord breaks the cedars of Lebanon. He makes Lebanon skip like a calf, and Sirion like a young wild ox. The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!" The Lord sits enthroned over the flood; the Lord sits enthroned as king forever. May the Lord give strength to his people! May the Lord bless his people with peace!

Psalm 29

A Reading from the book of Acts

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Acts 8:14-17

Gradual (Gospel) Hymn #380 vv 1-3, O Worship the King

The Holy Gospel of our Lord Jesus Christ according to St. Luke

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the beloved; with you I am well pleased."

Luke 3;15-17, 21-22

Gradual hymn #380 vv 4-6, O Worship the King

Homily

Renewal of Baptismal Covenant (This replaces the Nicene Creed).

Let us renew our Baptismal Covenant

Do you believe in God the Father?

I believe in God, The Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help

Just as Jesus' baptism was utter, complete and eternal commitment to God, so is ours. At baptism we each begin a real, vital, continual role in the health and strength of the family of God.

Beloved in Christ,
let us again claim for ourselves this covenant which God has made with his people, and take upon us the yoke of Christ, content in service to God, Creator, Redeemer, and Spirit.

Christ has many services to be done:
some are easy, others are difficult;
some bring honour, others bring reproach;
some are suitable to our natural inclinations and material interests, others are contrary to both;
in some we may please Christ and please ourselves;
in others we cannot please Christ except by denying ourselves. Yet the power to do all these things is given to us in Christ, who strengthens us. Therefore, let us make this covenant of God our own, giving ourselves to God, trusting in God's promises and relying on God's grace.

Eternal God, in your faithful and enduring love you call us to share in your gracious covenant in Jesus Christ. In obedience we
hear and accept your commands;
in love we seek to do your perfect will;
with joy we offer ourselves anew to you.
We are no longer our own but yours.

(All, Together)

I am no longer my own but yours. Your will, not mine, be done in all things, wherever you may place me, in all that I do and in all that I may endure; when there is work for me and when there is none; when I am troubled and when I am at peace. Your will be done when I am valued and when I am disregarded; when I find fulfilment and when it is lacking; when I have all things and when I have nothing. I willingly offer all that I have and am to serve you, as and where you choose. Glorious and blessed God, Father, Son and Holy Spirit, you are mine and I am yours. May it be so for ever. Let this covenant now made on Earth be fulfilled in heaven. Amen.

Prayers of the People

As we have entered this covenant not for ourselves alone, but as God's servants and witnesses, let us pray for the Church and for the world.

Loving God, hear us as we pray for your holy catholic Church: ...

make us all one, that the world may believe.

Inspire and lead all who govern and hold authority in the nations of the world: ...

establish justice and peace among all people.

Have compassion on all who suffer from any sickness, grief or trouble: ...

deliver them from their distress.

We praise you for all your saints who have entered your eternal glory:

bring us all to share in your heavenly kingdom.

(Silence is kept.)

Lord our God,

you have helped us by your grace to make these prayers,

and you have promised through Christ our Lord that when two or three agree in his name you will grant what they ask. Answer now your servants' prayers according to their needs; in this world grant that we may truly know you, and in the world to come graciously give us eternal life; through Jesus Christ our Lord. Amen.

The Peace

Blessed are the peacemakers: they shall be called children of God. We meet in the name of Christ and share his peace.

The Preparation of the Gifts

The Offertory Hymn #162 Sing of God Made Manifest

Prayer over the Gifts

God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

THE GREAT THANKSGIVING

As we are all a vital part of the Body of Christ, we will now tell the story of the Good News of Jesus Christ. The whole congregation – that's YOU, will have a part in the Communion prayer. The telling of the story of our salvation history is a story we all need to share with the world. Today we will share that story as it is told in our communion prayer. Please read aloud, loudly, the voice parts corresponding to the number on the front of your bulletin.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Presider: It is a right and good and joyful thing, always and everywhere, to give thanks to you, Almighty God, Creator of heaven and earth.

**VOICE 1: You formed us in your own image and
breathed into us the breath of life.**

**VOICE 2: When we turned away and our love failed,
your love remained steadfast.**

VOICE 3: You delivered us from captivity.

VOICE 4: You made a covenant with us to be our God.

VOICE 5: and spoke to us through your prophets.

Presider: And so, with your people on earth and all the
company of heaven who have served you in
every age, we give thanks and raise our voices
to proclaim the glory of your name.

**ALL: Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of you glory.
Hosanna in the highest.
Bless'd is the One who comes in the name
Of the Lord. Hosanna in the highest.**

Presider: Holy are you, and blessed is your Son Jesus
Christ; your Spirit anointed him to share our
human nature to live and die as one of us:

VOICE 1: to preach the Good News to the poor,

**VOICE 2: to proclaim release to the captives
and the recovering of sight to the blind,**

VOICE 3: to set free the oppressed, and heal the sick,

**VOICE 4: to eat and drink at one table
with outcasts and sinners.**

VOICE 5: By his baptism of suffering, death, and resurrection made a new covenant of life

ALL: You delivered us from slavery to sin and death, made a new covenant of forgiveness, promising to be with us forever in the power of your Word and Holy Spirit.

On the night he gave himself up for us, our Lord Jesus Christ took bread, gave thanks to you, broke the bread, and gave it to his disciples, and said: “This, eat; this is my body which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup and said, “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in accordance with his command, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s sacrifice for us, as we proclaim the mystery of faith:

**Christ has died;
Christ is risen;
Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, that we and all your people may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, Creator of all, now and for ever.

org. intro

All

f A - men, A - men, A -

fff

-men! A - men, A - men, A - men!

The Lord's Prayer

In joyful hope for peace in the new year, we pray:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

The Breaking of Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

Agnus Dei

(organ) *mp* (2 times)
Lamb of God, you take a - way the
(1 2 3)
sin of the world: have mer - cy on us. (repeat)
(3rd time)
Lamb of God, you take a - way the sin of the
world. Grant us peace.

Priest: My brothers and sisters in Christ, these are the gifts of God for the people of God.

People: Thanks be to God.

The Communion

All are welcome to come to the altar rail. If you do not wish to receive Communion, please fold your arms over your chest and you will receive a blessing.

Communion Hymns:

#163 When Christ's Appearing was made Known

#164 What King Would Wade

Prayer after Communion:

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Sunday School Sharing

Sending hymn #40 O Spirit of the Living God

Blessing

The Dismissal (from Melissa Bane Sevier)

We leave our place of worship, the reminder of our baptism, the ringing in our ears of the voice of God heard in the scriptures and the voices of our friends who encourage us,
**and we walk back into our everyday life,
with a sure sense that God is pulling us forward.**

Thanks be to God. Alleluia

Postlude: #426 The Spacious Firmament on High

In Memoriam space



*For a small Donation of \$25, this space could be yours
in remembrance of your loved one(s)*

SERVICES THIS WEEK

Sunday, January 13

Monday, January 14

Tuesday, January 15

Wednesday, January 16

10:00 am Morning Prayer

10:00 am Celtic Morning Prayer Hall

5:00 pm Evening Prayer

Thursday, January 17

10:00am Morning Prayer

Friday, January 18

10:00am Morning Prayer

Saturday, January 19

8:00 am Morning Prayer

10:30 am Prayer Group

MEETINGS AND HAPPENINGS

PARISH COUNCIL MEETING: Tuesday January 8th 6 – 8 pm

CAFÉ WEDNESDAY: Wednesday January 16th 8:30 – 10:00 am

FRIDAY LUNCHEON: January 18th 11:30 - 1:00 pm

LABYRINTH WALK: Friday January 19th 6:30 - 8:30 pm Refreshments 8:30-9:00 pm In the Parish Hall

NOTICES

ORGANIZER / CO-ORDINATOR WANTED: March 5 is Shrove Tuesday and in order to put on the pancake supper we need a volunteer to Organize it. Please let Reverend Tory know.

HUNGRY? We have containers of delicious mac-n-cheese, Apple-crisp, and Apple/Rhubarb crisp for sale for just \$5 a container. See Grace.

PRAYER LIST: Help us manage the Prayer List- and avoid stress and unpleasantness, by putting the date of the request as well as the name (be sure to ask their permission). They will be included in the prayers for 2 Sundays. If renewed prayers are requested the name must be re-entered. Problems have arisen because names are not being removed from the list, and so people arrive in church to find they are being prayed for when they are quite well, or, we are still praying for people who have died. This can be quite distressing. Thank you

ANNUAL ADVENT PROJECT: It's not too late for Sunday school students to bring in the money they earned for the Advent project-- to buy farm animals and other projects through PWRDF. It's also not too late for

members of the congregation to donate if they are interested in supporting it too. Thank you, Julie Chandler

IN THE COMMUNITY

LABYRINTH WALK: Embodiment of Prayer and Spiritual Connection. Friday January 19th 6:30– 8:30 pm Refreshments 8:30-9:00pm In the Parish Hall. All welcome. Donations accepted.

MEAL-A-DAY FOR 100 DAYS: "Meal-A-Day for 100 Days" is a community initiative for the winter months that we can all stand behind! "Meal-A-Day for 100 Days" will provide one meal (breakfast, lunch or dinner) each day from mid-December to the end of March and is available to everyone in the community.

Holy Trinity is delighted to be one of the providers in the Town of Yarmouth's 100 Meal program.

We provide breakfast on Wednesday's 8:30-10:00 am, and Lunch on Fridays from 11:30-1:00 pm.

Please go to the town website for the calendar of venues, and information on how to donate.

AL-ANNON MEETINGS Call 1-888-425-2666 "Yarmouth One Day at a Time" group. Contact Dave: 902-740-2366 or Ellie 902-746-0430.



Art Gallery of Nova Scotia

WHAT'S HAPPENING AT THE ART GALLERY THIS MONTH
JANUARY 2019



**FAMILY SUNDAY: CRAZY CREATURES WITH
ARTIST KELLIANNE LAND**

Sunday, January 20, 2019

1:00 - 3:00 p.m.

Create imaginative, sculptural creatures using a wide assortment of colourful and textured materials. This *Family Sunday* is inspired by the Terroir: then and now exhibition and artist Alfred Pellán's artwork, *Bestiaire*.

Designed for children ages 5-12 who must be accompanied by a parent, grandparent or caregiver.

Lectionary for the Week:

Sunday: January 13 *Baptism of The Lord*

EP: Ps 111, 112, 113; (Gen 1:1–2:3); Jn 1:1–7, 19–20, 29–34

Monday: January 14 *Feria*

MP: Ps 1, 2, 3; Is 40:12–23; Eph 1:1–14

EP: Ps 4, 7; (Gen 2:4–9(10–15)16–25); Mk 1:1–13

Tuesday: January 15 *Richard Meux Benson, Religious, Founder of the Society of St John the Evangelist, 1915*

MP: Ps 5, 6; Is 40:25–31; Eph 1:15–2

EP: Ps 10, 11; (Gen 3:1–24); Mk 1:14–28

Wednesday: January 16 *Feria*

MP: Ps 119:1–24; Is 41:1–16; Eph 2:1–10

EP: Ps 12, 13, 14; (Gen 4:1–16); Mk 1:29–45

Thursday: January 17 *Antony, Abbot in Egypt, 356*

MP: Ps 18:1–20; Is 41:17–29; Eph 2:11–22

EP: Ps 18:21–50; (Gen 4:17–26); Mk 2:1–12

Friday: January 18 *The Confession of St Peter the Apostle*

MP: Ps 66, 67; Ezek 3:4–11; Acts 10:34–44

EP: Ps 118; Ezek 34:11–16; Jn 21:15–2

Saturday: January 19 *Feria*

MP: Ps 20, 21:1–7(8–14); Is 43:1–13; Eph 3:14–21

EP: Ps 110:1–5(6–7), 116, 117; (Gen 6:9–22)

Sunday: January 20 *Second Sunday after the Epiphany*

MP: Ps 148, 149, 150; Is 43:14–44:5; Heb 6:17–7

HE: Propers 349; Is 62:1–5; Ps 36:5–10; 1 Cor 12:1–11; Jn 2:1–11

EP: Ps 114, 115; (Gen 7:1–10, 17–23); Jn 4:27–42

MP: Morning Prayer **HE:** Holy Eucharist **EP:** Evening Prayer

Feria: a day of the liturgical calendar that is not a Sunday, Holy Day or feast day.