



## ***Holy Trinity Anglican Church***

*63 William Street, Yarmouth, NS*

*A community of Faith since 1796*

**January 6<sup>th</sup>, 2019 Epiphany of our Lord**

**8:00 am Holy Communion**

**11:00 am Sung Holy Eucharist**



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### **Welcome**

Holy Trinity Anglican Church, in the Parish of Yarmouth and Tusket, welcomes all to pray and worship the Lord our God. Within our walls you will find joy and solace, people from all walks of life, all gathered to worship and praise God in word and song. In our community you will find friendship and belonging, fun and laughter, support and care. We are glad you came to be with us today.

Parish of Yarmouth & Tusket  
61 William Street, Yarmouth NS, B5A 1Y4  
P. 902-742-5054 F. 902-742-6966  
<http://www.holytrinityyarmouth.ca/>

## Lay Ministers Today

### 8:00 am Holy Communion

Eucharistic Minister: Ivan  
Dagley  
Server: Kellianne Land  
Reader (Lector): Jackie Smith  
Greeter: Dave Warner

### 11:00 am Sung Holy Eucharist

Eucharistic Minister: Faye Smith  
Server: Chelle Warner  
Readers (Lectors): Sandra Blake, Jackie  
Burrill  
Prayers of the People: Alec Pitt  
Greeters: Chuck Smith, Jackie Burrill

***+PRAY WITHOUT CEASING+PRAY WITHOUT CEASING+PRAY  
WITHOUT CEASING+***

## **In the Diocese**

### **Bishops and Families**

As we come to the first Sunday of the New Year, we say special prayers for our Bishops and their families of our Diocese:

For Ron, Diocesan Bishop, and Marianne  
For Retired Archbishop Arthur, and Elizabeth  
For Retired Bishop Sue, and Bruce

### **Prince Edward Island Region**

**Pray for the Anglican Church in Aotearoa, New Zealand and  
Polynesia** The Most Revd Philip Richardson - Bishop of Taranaki and  
Primate The Most Revd Don Tamihere - Pihopa o Aotearora and  
Primate

The Most Revd Fereimi Cama - Bishop of Polynesia and Primate

**Parish Family Cycle of Prayer:** Janet Watson, Sheila Watson, Charles  
Webster, Ann Winkels, Charlotte Wood, Chester & Patricia Wyman

**Please remember** Aubrey, Robert, Pat, Richard, Makiko, Tori,  
Shannon, Eileen, David, Eleanor & Norman, Denise & Family and all  
in hospital and long-term care facilities.

**Pray for the soul of the dearly departed** Ashton Driscoll and family.

The Epiphany of our Lord  
**8am BCP Holy Communion**

*Introit Psalm 72:1-7*

*The Lord's Prayer p. 67 said by priest alone*

*Collect. 117*

*The Epistle: p.117 Ephesians 3:1-12*

*(The reader begins):* A reading from Ephesians

*(At the end the read says):* Hear what the Spirit is saying to the  
Church

*(The people respond):* **Thanks be to God**

*Gradual Psalm Psalm 72:8-11*

*The Gospel p. 118*

The Lord be with you. **And with thy spirit**

The Holy Gospel of our Lord Jesus Christ according to

Mathew (11:2-10) **Glory be to thee, O Lord**

This is the gospel of Christ

**Glory be to thee, O Christ**

*Homily*

*The Nicene Creed p.71*

*The Offertory p. 73*

*Prayer over the Gifts .p.74*

*The Intercession p.75*

*Confession, Absolution p. 76*

*Comfortable Words p. 77*

*Thanksgiving and Consecration p. 78*

*Prayer of Humble Access p, 83*

*Agnus Dei (O Lamb of God) p. 84*

**Communion**

*Prayers after Communion p. 85*

*The Gloria p. 86*

*Announcements*

*The Blessing*

**Hymn**

## Introduction to the Season

In the Western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings and recalled their resonant names – Caspar, Melchior and Balthasar. In this perspective, Epiphany tide is an apt season to pray for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity. In the Eastern churches, the Epiphany is the celebration of Christ's baptism when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son.

The Revised Common Lectionary deliberately draws out these aspects. The season of joyful celebration that begins at Christmas continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation (Candlemas). The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.

**EPIPHANY OF OUR LORD**  
**11:00 AM CELEBRATION OF SUNG HOLY EUCHARIST**  
**The hymns are from the blue hymn book Common Praise.**  
Celebrant: The Rector, The Reverend Tory Byrne  
Organist: Gregory Watters  
Mass Setting: Marty Haugen, Mass of Creation

*Welcome:*

*Opening Sentence:*

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations  
and believed in throughout the world.

**Alleluia, alleluia.**

**We have seen his star in the East  
and have come to worship him.**

*Please stand*

*Opening Hymn: #160 As with Gladness Men of Old*

*Apostolic Greeting:*

**Priest:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

*Collect for Purity*

**Priest:** Almighty God,

**People:** to you all hearts are open, all desires known, and from  
you no secrets are hidden. Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.

*Collect for Epiphany*

Eternal God, who by a star led wise men to the worship  
of your Son. Guide by your light the nations of the  
earth, that the whole world may know your glory;

**through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.**

*Then: The Children place the Magi in the Crib*

*At the offering of (the King with) the gift of gold*

Blessed are you, Lord our God, King of the universe: to you be praise and glory for ever. As gold in the furnace is tried and purified seven times in the fire, so purify our hearts and minds that we may be a royal priesthood acceptable in the service of your kingdom.

**All: Blessed be God for ever.**

*At the offering of incense*

Blessed are you, Lord our God, King of the universe: to you be praise and glory for ever. As our prayer rises up before you as incense, so may we be presented before you with open hearts and uplifted hands to offer ourselves in your service.

**All: Blessed be God for ever.**

*At the offering of myrrh*

Blessed are you, Lord our God, King of the universe: to you be praise and glory for ever. As you give medicine to heal sickness and the leaves of the tree of life for the healing of the nations, so anoint us with your healing power that we may be the first-fruits of your new creation.

**All: Blessed be God for ever.**

*The Sunday School Leaves*

***The Proclamation of the Word***

***A Reading*** from Isaiah

“Arise, shine, for your light has come, and the glory of the LORD rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but the LORD rises upon you and his glory appears over you. Nations will come to your light, and kings to the brightness of your dawn. Lift up your eyes and look about you: All assemble and come to you; your sons come from afar, and your daughters are carried on the hip. Then you will look and be radiant, your heart will throb and swell with joy; the wealth on the seas will be brought to you, to you the riches of the nations will come. Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and incense and proclaiming the praise of the LORD

*Isaiah 60:1-6*

Hear what the Spirit is saying to the church. **Thanks be to God.**

### *Psalm*

**Refrain: All nations shall serve him.** Give the king your justice, O God, and your righteousness to the king's son; That he may rule your people righteously and the poor with justice; that the mountains may bring prosperity to the people, and the little hills bring righteousness. **R** He shall defend the needy among the people; he shall rescue the poor and crush the oppressor. He shall live as long as the sun and moon endure, from one generation to another **R** He shall come down like rain upon the mown field, like showers that water the earth. In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more **R** The kings of Tarshish and of the isles shall pay tribute, and the kings of Arabia and Saba offer gifts. All kings shall bow down before him, and all the nations do him service. For he shall deliver the poor who cries out in distress, and the oppressed who has no helper. **R** He shall have pity on the lowly and poor; he shall preserve the lives of the needy. He shall redeem their lives from oppression and violence, and dear shall their blood be in his sight. **R**

*Psalms 71:1-7, 10-14*

### *A Reading* from the Ephesians

This is the reason that I Paul am a prisoner for<sup>[a]</sup> Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the

mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Ephesians 3:1-12*

Hear what the Spirit is saying to the church. **Thanks be to God.**

***Gradual Hymn: I KNOW NOT WHERE THE ROAD WILL LEAD***

I know not where the road will lead

I follow day by day

or where it ends; I only know

I walk the King's highway.

I know not if the way is long,

and no one else can say;

but rough or smooth, up hill or down,

I walk the King's highway

And some I love have reached the end,

But some with me may stay,

Their faith and hope still guiding me:

I walk the King's highway.

The way is truth, the way is love,

For light and strength I pray,

And through the years of life, to God  
I walk the King's highway.

*A Reading* from St. Matthew

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." "When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

St. Matthew 2:1-12

***Gradual Hymn: I KNOW NOT WHERE THE ROAD WILL LEAD***

The countless hosts lead on before,  
I must not fear nor stray;  
with them the pilgrims of the faith,  
I walk the King's highway.  
Through light and dark the road leads on  
Till dawns the endless day,  
When I shall know why in this life  
I walk the King's highway.

## *Sermon*

### *The Nicene Creed*

Let us confess our faith, as we say,  
**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### *Prayers of the People*

*Arise, shine; for the light has come, and the glory of God has risen upon us.*

### *Confession and Absolution*

Dear friends in Christ, God is steadfast in love and infinite in mercy;

he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**Amen.**

### *The Peace*

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of Christ's peace.

### *The Preparation of the Gifts*

#### **Offertory Hymn: #158 Earth Has Many a Noble City**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

## Prayer over the Gifts

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

**Amen**

## Eucharistic Prayer



Pr: The Lord be with you **All: And** al - so with you.



Pr: Lift up your hearts. **All: We** lift them to the Lord.



Pr: Let us give thanks to the Lord our God.



**All: It** is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. There fore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.



*(Organ intro)* **mf**  
Ho-ly, ho-ly, ho-ly Lord, God of pow-er and  
might. Heav'n and earth are full of your glo-ry. Ho-  
san - na in the high-est, ho - san-na in the high-est.  
**mf** *(crescendo)* **f**  
Blest is He who comes in the name of the Lord. Ho-  
san-na in the high-est, Ho-san-na in the high - e\_\_\_\_\_ (e)st.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, Holy Eucharist 199 a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory;** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. 200 Holy Eucharist In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Marty Haugen:  
Mass of Creation

org. intro

*All*

*f*

A - men, A - men, A -

*fff*

(descant)

-men! A - men, A - men, A - men!

### *The Lord's Prayer*

In joyful hope for peace in the new year, we pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power, and the glory,**

**for ever and ever. Amen.**

### *The Breaking of Bread*

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us, bring us to light and life.**

## Agnus Dei

Musical score for Agnus Dei. The score is written in G major (one flat) and 2/4 time. It consists of four staves. The first staff is marked '(organ)' and begins with a repeat sign. The second staff is marked 'mp (2 times)' and contains the lyrics 'Lamb of God, you take a - way the sin of the world: have mer - cy on us. (repeat)'. The third staff is marked '(3rd time)' and contains the lyrics 'Lamb of God, you take a - way the sin of the world.'. The fourth staff contains the lyrics 'Grant us peace.'. The score includes various musical notations such as notes, rests, and repeat signs.

**Priest:** My brothers and sisters in Christ, these are the gifts of God for the people of God.

**People:** Thanks be to God.

### **The Communion**

*All are welcome to come to the altar rail. If you do not wish to receive Communion, please fold your arms over your chest and you will receive a blessing.*

**Communion Hymns:** #TBA

**Hymn after Communion:** WE THREE KINGS OF ORIENT ARE

We three kings of orient are, Bearing gifts we traverse afar  
Field and fountain, Moor and mountain,

Following yonder star

**[Chorus]**

*O star of wonder, star of night, Star with royal beauty bright  
Westward leading, still proceeding Guide us to thy perfect light*

Born a King on Bethlehem's plain,

Gold I bring to crown Him again

King for ever, ceasing never, Over us all to reign

**[Chorus]**

Frankincense to offer have I, Incense owns a Deity nigh  
Prayer and praising, all men raising  
Worship Him, God most high

*[Chorus]*

Myrrh is mine, Its bitter perfume breathes  
A life of gathering gloom, Sorrowing, sighing, bleeding, dying  
Sealed in the stone cold tomb

*[Chorus]*

Glorious now behold Him arise, King and God and Sacrifice!  
Al-le-lu-ia, al-le-lu-ia, Heaven to earth replies

*[Chorus]*

*Prayer after Communion*

God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, **Amen.**

*Doxology*

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*Sunday School Sharing*

*Sending Hymn: #162 Sing of God Made Manifest*

*The Blessing:*

May God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you also in your pilgrimage to find the Lord.

**Amen.**

May God the Son, who turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

**Amen.**

May God the Holy Spirit, who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you who have come

to the waters of new birth.

**Amen.**

And the blessing of God almighty, the Father, the Son and Holy Spirit, be with you and remain with you always.

**Amen.**

*Dismissal:*

Let us go in peace.

**We go into the world to walk in God's light, to rejoice in God's love and to reflect God's glory. Amen.**

*Postlude*

*In Memoriam space*



*For a small Donation of \$25, this space could be yours in remembrance of your loved one(s)*

## SERVICES THIS WEEK

**Sunday, January 6**

**Monday, January 7**

**Tuesday, January 8**

**Wednesday, January 9**

**10:00 am**

Morning Prayer

**10:00 am**

Celtic Morning Prayer Hall

**5:00 pm**

Evening Prayer

**Thursday, January 10**

**10:00am**

Morning Prayer

**Friday, January 11**

**10:00am**

Morning Prayer

**Saturday, January 12**

**8:00 am**

Morning Prayer

**10:30 am**

Prayer Group

## MEETINGS AND HAPPENINGS

**FIRST TUESDAY FOR SENIORS':** Tuesday January 8<sup>th</sup> 2pm-4pm

**CAFÉ PARISH COUNCIL MEETING:** Tuesday January 8<sup>th</sup> 6-8pm

**WEDNESDAY:** Wednesday January 9<sup>th</sup> 8:30 – 10:00am

**FRIDAY** January 11<sup>th</sup> 11:30-1:00 pm

**LABYRINTH WALK:** Friday January 16<sup>th</sup> 6:30 – 8:30 pm Refreshments 8:30-9:00pm In the Parish Hall

**100 MEALS:** Saturday January 20 11:00 – 1:00 Lunch at Holy Trinity hall

## NOTICES

**EPIPHANY PARTY:** You are all invited to an open house at the rectory this afternoon (Jan 6) from 2-4. Light refreshments and preview of yard sale items.

**PRAYER LIST:** Help us manage the Prayer List- and avoid stress and unpleasantness, by putting the date of the request as well as the name (be sure to ask their permission). They will be included in the prayers for 2 Sundays. If renewed prayers are requested the name must be re-entered. Problems have arisen because names are not being removed from the list, and so people arrive in church to find they are being prayed for when they are quite well, or, we are still praying for people who have died. This can be quite distressing. Thank you

**ANNUAL ADVENT PROJECT:** It's not too late for Sunday school students to bring in the money they earned for the Advent project-- to buy farm animals and other projects through PWRDF. It's also not too late for members of the congregation to donate if they are interested in supporting it too. Thank you, Julie Chandler

### IN THE COMMUNITY

**LABYRINTH WALK:** Embodiment of Prayer and Spiritual Connection. Wednesday January 16<sup>th</sup> 6:30– 8:30 pm Refreshments 8:30-9:00pm In the Parish Hall. All welcome. Donations accepted.

**MEAL-A-DAY FOR 100 DAYS:** "Meal-A-Day for 100 Days" is a community initiative for the winter months that we can all stand behind! "Meal-A-Day for 100 Days" will provide one meal (breakfast, lunch or dinner) each day from mid-December to the end of March and is available to everyone in the community.

Holy Trinity is delighted to be one of the providers in the Town of Yarmouth's 100 Meal program.

We provide breakfast on Wednesday's 8:30-10:00 am.

Friday lunch from 11:30-1:00 pm.

Please go to the town website for the calendar of venues, and information on how to donate.

**AL-ANNON MEETINGS** Call 1-888-425-2666 "Yarmouth One Day at a Time" group. Contact Dave: 902-740-2366 or Ellie 902-746-0430.

### WHERE IS REV'D TORY?

Monday, 7 January In Halifax  
Tuesday, 8 January In Halifax  
Saturday, 12 January At Clericus

## Lectionary for the Week:

### **Sunday: January 6 Epiphany of our Lord**

**EP:** Ps 96, 100; (Is 49:1–7); Mt 12:14–21

### **Monday: January 7 Feria**

**MP:** Ps 103; Is 52:3–6; Rev 2:1–7

**EP:** Ps 114, 115; (Dt 8:1–3); Jn 2:1–11

### **Tuesday: January 8 Feria**

**MP:** Ps 117, 118; Is 59:15–21; Rev 2:8–17

**EP:** Ps 112, 113; (Ex 17:1–7); Jn 4:46–54

### **Wednesday: January 9 Feria**

**MP:** Ps 121, 122, 123; Is 63:1–5; Rev 2:18–29

**EP:** Ps 131, 132; (Is 45:14–19); Jn 5:1–15

### **Thursday: January 10 *William Laud, Archbishop of Canterbury, 1645***

**MP:** Ps 138, 139:1–17 (18–23); Is 65:1–9; Rev 3:1–6

**EP:** Ps 147; (Jer 23:1–8); Jn 6:1–14

### **Friday: January 11 *The Holy Innocents***

**MP:** Ps 2, 26; Is 49:13–23; Mt 18:1–14

**EP:** Ps 19, 126; Is 54:1–13; Mk 10:13–16

### **Saturday: January 12 *Marguerite Bourgeoys, Educator in New France, 1700***

**MP:** Ps 90, 99 [100]; Is 66:1–2; 22–23; Rev 3:14–22

**EP:** Ps 104; Is 61:1–9; Gal 3:23–29; 4:4–7

### **Sunday: January 13 *The Baptism of the Lord* (Proper 1)**

**MP:** Ps 146, 147; Is 40:1–11; Heb 1:1–12

**HE:** Propers 348; Is 43:1–7; Ps 29; Acts 8:14–17; Lk 3:15–17, 21–22

**EP:** Ps 111, 112, 113; (Gen 1:1–2:3); Jn 1:1–7, 19–20, 29–34

**MP:** Morning Prayer    **HE:** Holy Eucharist    **EP:** Evening Prayer

Feria: a day of the liturgical calendar that is not a Sunday, Holy Day or feast day.