



## ***Holy Trinity Anglican Church***

*61 William Street, Yarmouth, NS B5A 1Y5*

*A community of Faith since 1796*

**IT'S ABOUT MORE**

**September 9th, 2018**

**8:00 am Holy Communion Fifteenth Sunday after Trinity**

**11:00 am Sung Holy Eucharist Creation 2, (Proper 23)**



# **SEASON OF CREATION**

The Season of Creation is celebrated by Christian churches around the globe who are united with one purpose: to steward the earth. Help your community respond to the creator's call.

### **Welcome!**

Holy Trinity Anglican Church, in the Parish of Yarmouth and Tusket, welcomes all to pray and worship the Lord our God. Within our walls you will find joy and solace, people from all walks of life, all gathered to worship and praise God in word and song. In our community you will find friendship and belonging, fun and laughter, support and care. We are glad you came to be with us today.

Parish of Yarmouth & Tusket  
61 William Street, Yarmouth NS, B5A 1Y4  
P. 902-742-5054 F. 902-742-6966

## LAY MINISTERS TODAY

### 8:00 am Holy Communion

Eucharistic Minister: John

Overton

Server: John Overton

Reader (Lector): Ron Day

Greeter: Dave Warner

### 11:00 am Holy Eucharist

Eucharistic Minister: Joan Fields

Server: Michelle Warner

Readers (Lectors): Kelianna Land,

Virginia Stoddard

Prayers of the People: Dave Warner

Greeter: Joanne Sheppard, Amy

Hillyard

+PRAY WITHOUT CEASING+PRAY WITHOUT CEASING+PRAY WITHOUT CEASING+

### **In the Diocese**

#### Rawdon, Nova Scotia

The Reverend Carson Baxter, Priest-in-Charge

*St. Paul's, Centre Rawdon*

*St. David's, Upper Rawdon*

*St. James', Gore*

*St. Stephen's, Stanley*

#### Wilmot, Nova Scotia

The Archdeacon Paul Jennings, and Elisabeth

*Holy Trinity Church, Middleton*

*All Saints' Church, Kingston*

Pray for all the Church School Teachers and pupils in our Diocese.

Pray for all our children and their Teachers in our day schools.

### **PRAY for Province of the Episcopal Church of South Sudan**

**Cycle of Prayer:** Makiko Kanada-Clark, Phyllis Kendell, Mary Louise Killam, Jordan Langille, Gerry & Carole LeBlanc, Bill MacConnell, Robert & Beatrice MacConnell, Dot MacInness

**Please remember:** Aubrey, Robert, Pat, Makiko, Florence, Tori, Shannon, Eileen, David, Eleanor, Matthew, Margaret, Roy, Sandy, Christine & Friend, Jessie, Nathen, Aurora, Michelle and Mark, Greg, Melissa, Joanne, Lyle, Elsie, Sandy, Randy, Jessie, Samantha, James, Isabel, Ryder, Roddie and all in hospital and long-term care facilities.

## CREATION 2 (PROPER 23)

### 11:00 AM CELEBRATION OF SUNG HOLY EUCHARIST

Celebrant: The Rector, The Reverend Father Helen Chandler

Organist: John Overton

Mass setting: Marty Haugen, Mass of Creation

#### *Prelude Music*

#### *Gathering*

The heavens declare the glory of God.

**The firmament proclaims God's handiwork.**

The plants and trees show God's presence.

**Let us join with creation in praising God.**

God of all creation, who moves and inspires us through every time and season, we bless you and praise you for the gift of life in your good created world. Grant to us grace and humility to so order our lives that we may honor you among all peoples and nations, create wholesome and right companionship with our fellow living creatures, and work for the healing of this world that you created.

**Teach us to see and hear your power in the winds and waves, mountains and valleys, and rivers, so that we may glorify your goodness to us and live rightly in your creation. We pray to you through Jesus Christ our Lord, who lives and reigns with You and the Spirit, Three in One, One in Three, now and forever. Amen.**

*Hymn: #300 Christ Is Made the Sure Foundation, vv 1-4*

#### *Apostolic Greeting*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

*Our young people leave for Sunday School*

#### *Collect for Purity*

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of**

**your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### *Kyrie Eleison*

The musical score for 'Kyrie Eleison' is written on three staves in G major (one flat) and 2/4 time. The first staff begins with '(Org/piano)' and a whole rest. It features two phrases: 'Lord, have mer - cy.' and 'Lord, have mer - cy.' Each phrase is marked 'Cantor' and consists of two measures: a 2-beat measure followed by a 3-beat measure. The second staff features two phrases: 'Christ have mer - cy.' and 'Christ have mer - cy.' Each phrase is marked 'Cantor' and consists of two measures: a 2-beat measure followed by a 3-beat measure. The third staff features two phrases: 'Lord, have mer - cy.' and 'Lord, have mer - cy.' Each phrase is marked 'Cantor' and consists of two measures: a 2-beat measure followed by a 3-beat measure. The word 'ALL' is written above the second measure of each phrase in the first and third staves.

### *Gloria: #365 Glory to God on High*

#### *The Collect of the Day*

Let us Pray.

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

#### *The Proclamation of the Word*

Shine your light on us, God, as we gather around your word. By your Spirit, may our lives fertile ground in which your word takes root and grows, through Christ we pray. **Amen.**

#### *A Reading from the Book of Proverbs*

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Proverbs 22:1-2, 8-9, 22-23*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

*Psalm*

*Sung by Choir of Ely Cathedral*

**Refrain Those who trust in the Lord stand fast for ever.** Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore. The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. Show your goodness, O Lord, to those who are good and to those who are true of heart. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel. *Psalm 125*

*A Reading from the Letter of St. James*

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*James 2:1-10 14-17*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

*Gradual: #405 Alleluia refrain, v1*

The Lord be with you

**And also with you**

The Holy Gospel of Our Lord Jesus Christ according to St. John

**Glory to you Lord Jesus Christ**

*The Holy Gospel of our Lord Jesus Christ according to St. Mark*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak." Mark 7:24-37

The Gospel of Christ

**Praise to you Lord Jesus Christ**

*Gradual: #405 Alleluia refrain*

*Sermon*

*The Nicene Creed*

Let us confess our faith, as we say,

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic**

**and apostolic Church.**

**We acknowledge one baptism**

**for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*Prayers of the People*

Create in us a new heart and a new vision, O God, that the gifts of Your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. We ask this in the name of Jesus, who lives with you and with the Holy Spirit forever. **Amen**

*Confession and Absolution*

All creation invites us to join our voices in praise to God. Trusting in God's mercy and grace, let us confess our sin to God and one another.

**Generous God, you created us and placed us here to care for all of creation. Forgive us for turning away from you and for neglecting the earth. Raise us up and make us again stewards of your creation that we may see your presence in all that surrounds us; through Christ we pray. Amen.**

Hear and receive this good news to all who long to see and encounter Christ. Today, salvation comes to this house. Know that we are forgiven and live in peace with one another and with the earth.

**Amen**

*The Peace*

As the air sings with songs of glory,  
as the water flashes with the silver of creation,  
as the forests bloom with leaves for the healing of the nations,  
so may God's light and love fill our hearts and souls and minds.

Deep peace of the quiet earth to you

Deep peace of the still air to you

Deep peace of the forgiving heart to you

Deep peace of the Son of Peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

### *The Preparation of the Gifts*

#### **Offertory: #3 Morning Has Broken**

*Please remain standing as the offering is carried forward and we sing.*

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.**

#### *Prayer over the Gifts*

Bless these gifts and our lives, O God, that we may share ourselves and our belongings, with those in need. Lift up our voices with those of all creation that sing out in praise for your grace and love. **Amen.**

#### *The Great Thanksgiving*

Jesus invites us to come to the table. Here, in this bread and wine, may we encounter Christ who calls us to care for the poor, the earth, and all who are in need. All who long for Christ are welcome at this table.



Pr: The Lord be with you **All: And also with you.**



Pr: Lift up your hearts. **All: We lift them to the Lord.**



Pr: Let us give thanks to the Lord our God.



**All: It is right to give our thanks and praise.**

It is right in all times and in all places to thank and praise you Creator of all. We praise you here in Nova Scotia where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again. We give thanks for our place in the story of salvation. Our ancestors

journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens. Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song:

Marty Haugen:  
Mass of Creation

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of five staves of music. The first staff begins with an 'organ intro' and is marked 'f All'. The lyrics 'Ho-ly, ho-ly, ho-ly, Lord;' are placed below the notes. The second staff continues with 'God of pow-er, God of might. Hea-ven and Earth are filled with Your'. The third staff has 'glo-ry: \_\_\_\_\_' followed by 'Ho-san-na in the high-est! \_\_\_\_\_'. The fourth staff starts with 'Bles-sed is He who comes in the name of the Lord; \_\_\_\_\_' and ends with 'Ho-san-na'. The fifth staff concludes with 'in the high-est! \_\_\_\_\_ Ho-san-na in the high-est!'.

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.



### *The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

### *The Breaking of the Bread*

Christ meets us at this table.  
Today, salvation comes to this community.  
**As bread is broken, and wine shared, we are thankful.**

# Agnus Dei

Marty Haugen:  
Mass of Creation

(organ intro.)

All (sung 2 times) (1 2 3 -)

Je - sus, Lamb of God, You take a - way the sin of the world: Have mer - cy on us. (org.)

(the third time)

Je - sus, Lamb of God, You take a - way the sin of the world: Grant us Your Peace. (org.)

My sisters and brothers in Christ, these are the gifts of God for the people of God.

**Thanks be to God.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you, and feed on him in your hearts by faith with thanksgiving.

## The Communion

ALL may come forward for Communion or a blessing. (If you do not wish to receive from the common cup, you are invited to remain at the rail and acknowledge or touch the cup.) Please cross your arms over your chest to indicate that you wish to receive a blessing only.

- Communion Hymns:** #70 Jesus the Joy of Loving Hearts  
#292 We cannot measure how you feel

## Prayer after Communion

Let us pray  
Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **AMEN**

## *Sunday School Sharing*

*Sending Hymn: #425 Joyful, Joyful We Adore Thee*

### *Departing*

As we depart, a Prayer for our Earth  
All-powerful God, you are present in the whole universe  
and in the smallest of your creatures.

You embrace with your tenderness all that exists.  
Pour out upon us the power of your love,  
that we may protect life and beauty.

**Fill us with peace, that we may live  
as brothers and sisters, harming no one.**

O God of the poor,  
help us to rescue the abandoned and forgotten of this earth,  
so precious in your eyes.

Bring healing to our lives,  
that we may protect the world and not prey on it,  
that we may sow beauty, not pollution and destruction.

Touch the hearts of those who look only for gain  
at the expense of the poor and the earth.

**Teach us to discover the worth of each thing,  
to be filled with awe and contemplation,  
to recognize that we are profoundly united  
with every creature as we journey towards your infinite light.**

The blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always.

**Amen.**

### *The Dismissal*

Let us go and make disciples of all nations, baptizing them in the  
name of the Father and of the Son and of the Holy Spirit.

**Thanks be to God.**

*Organ Voluntary: Improvisation on Beethoven's 9th Symphony*

John Overton

## SERVICES THIS WEEK

**Sunday, September 9**

**Monday, September 10**

**Tuesday, September 11**

<b>Wednesday, September 12</b>	<b>10:00 am</b>	Morning Prayer HT)
	<b>10:00 am</b>	Celtic Morning Prayer (Hall)
	<b>5:30 pm</b>	Holy Communion
<b>Thursday, September 13</b>	<b>10:00 am</b>	Morning Prayer
<b>Friday, September 14</b>	<b>10:00 am</b>	Morning Prayer
<b>Sat. September 15</b>	<b>8:00 am</b>	Morning Prayer
	<b>10:30 am</b>	Prayer Group

HT = Holy Trinity; SS = St. Stephen's, Tusket

## FOR YOUR DIARY

**PARISH COUNCIL:** Tuesday September 11th 6:00-8:00 pm

**CAFÉ WEDNESDAY:** Wednesday September 12<sup>th</sup> 8:30 – 10:00am Hall

**LABYRINTH WALK:** Wednesday September 19<sup>th</sup> 6:30-8:30pm and  
Saturday September 22<sup>nd</sup> 6:30-8:30pm.

## NOTICES

MESSAGE FROM FINANCE TEAM: We are predicting a shortfall of \$45,000 this year. Please consider contributing towards this – every \$1 helps to preserve our ministry here at Holy Trinity and in the Parish.

**PARISH GENERAL MEETING:** Our next Parish General Meeting will be on Sunday September 16<sup>th</sup>, 2018. There will be a potluck lunch after the 11:00am service followed by the meeting. Rev'd Lisa Vaughn will be here with us.

**ARTIST IN RESIDENCE REQUEST FOR ASSISTANCE,** Kellianne Land is looking for an individual or team to take care of washing the lower windows of the Hall before the 19<sup>th</sup> of September, Preferably between the 15<sup>th</sup> and 19<sup>th</sup>. Also Kellianne is still waiting on a confirmation from an individual or team that will take on the paint preparation of the doors of the church. Starting with the main entrance doors.

**LABYRINTH WALK:** Wednesday September 19th 6:30-8:30 at the Hall. Also, Saturday September 22nd 6:30-8:30 pm, False Harbour. (Rain location at the Hall).

**TRANSFIGURED: THE ALTERED BOOK EXHIBIT:** Holy Trinity Hall, Opening Sat Sept 22, 2-4pm– Sat October 20, the last day of Exhibit. Call Kellianne Land 1-519-993-8739.

### IN THE COMMUNITY

**ART GALLERY OF NOVA SCOTIA YARMOUTH BRANCH "TRANSITIONS" OPENING** Thursday, August 2, 2018 to Friday, September 28, 2018

Every life, every city, every human interaction undergoes change; combine this with nature's changing seasons and landscapes, and a plethora of transitional episodes occur. With a combination of fabrics and threads, along with embellishments in lace, embroidery floss, wool, and found items, including dyeing, painting, colouring or stamping, the artists have hand-stitched or machine quilted their interpretation of the theme 'Transitions'. The Transitions exhibition shows some of the finest textile art in Atlantic Canada, including interesting and unusual use of fibre.

**PATH ADVENTURES INC.**

Presents Journaling Workshop with Grace & Deb. Saturday Sept 15. \$80. Cape Forchu Lighthouse. Lunch is not provided. For more information call Grace Amirault at 902-740-0937.

Email [grace@pathadventures.com](mailto:grace@pathadventures.com)

**COMMUNITY LUNCHEON:** Our next date to help at the Knights of Columbus is Tuesday October 23, 12:00pm. If you make cookies and/or will be there to help serve, please let Alice Murree know.

**SEEKING EXPRESSIONS OF INTEREST.** Are you interested in developing as a Mission Leader?

The Diocese is launching a structured year-long learning community to intentionally guide our participants to join in God's mission. It is made up of 10 two-day residential retreats. It involves prayer, discussion, study, goal setting, guest speakers and mutual Peer Support. This is a skill-building environment for faithful Christians who want to reach out to others, but aren't sure how. This is paid by

the Diocese. **Deadline Sept. 13, 2018.** Forward your contact information to [lyvaughn@nspeidiocese.ca](mailto:lyvaughn@nspeidiocese.ca). The decision about membership in the learning program will be made by Oct. 1, 2018.

### VITAL CHURCH MARITIMES CONFERENCE

Thursday Nov 8 – Saturday Nov 10, Holiday Inn, Truro,  
Early Bird (until Oct 1) \$140

Email: [reservations@hitrurohotel.com](mailto:reservations@hitrurohotel.com)

Conference registration fees: include refreshments, most meals and materials. Anglican Funding Support for people in Diocese of NS & PEI. Remember to have *lunch* before you arrive on Nov 8: Hotel check-in is at 3pm: This conference is *scent free*.

Thursday Nov 8 – 3:15-4:15pm

The Holy Spirit & Mission.

Rural Missional Communities

Tuesday is the New Sunday.

Acts 29

Making Change

The Art of Introducing New Ideas.

Friday Nov 9 – 11:15am to 12:30 pm

Habits for Highly Missional People

Contemplation in Mission

Ministry with Older Adults

Inter-generational Ministry

Missional Stewards

Free Money! Funding Support for Mission

Friday Nov 9 – 1:45 to 3pm

Paths to Discipleship

Making the Dream a Reality

The Uke's the Thing

Open Door (for pedestrians)

Prayer in the Park

Beer & Theology

## REV'D HELEN'S BOOKS AND BITS SALE

There is a table of books at the back of the church. If you are drawn to take any, please do. Donations for the Church may be offered in the box next to the greeters table.

Diocese of NS & PEI  
**CONNECT:**  
**Mental Health**  
**First Aid**

Engaging and Equipping Leaders in Youth Ministry

Thanks to support from the Growth for Ministry Fund, we're excited to offer a 2-day Mental Health First Aid course for people involved in children's & youth ministry - FOR FREE.

October 13 & 14, 2018  
1340 Cathedral Lane  
Halifax NS

More details and registration at:  
[www.sharenspei.ca/connect](http://www.sharenspei.ca/connect)

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## SEASON OF CREATION 2018

The fifth Mark of Mission of the Anglican Church is: "To strive to safeguard the integrity of creation and sustain and renew the life of the earth." God created the Earth first, before people, and before the Church. So, creation is our first calling.

Our baptismal vows now include: "Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?"

We renew this covenant each time someone is baptised!

We are following the Season of Creation again this year. If you remember, through September our liturgical colour is orange and we have beautiful paraments that were made by Shirley Muise with the assistance of the Altar Guild.

We will end The Season of Creation with our celebration of the Thanksgiving on October 7<sup>th</sup>.

Blessing of the Animals will be on October 7<sup>th</sup> at 2pm.

## PARISH COUNCIL 2018

**These are the people you have elected or appointed to serve as the Parish representatives. They oversee the life of the Parish. They also have a legal responsibility to uphold the Canons of the Diocese of Nova Scotia and Prince Edward Island.**

**Please pray for them and support them in their ministry of service to the Church of God. Take time to get to know them and share your thoughts and ideas.**

Rev'd Helen Chandler	Rector
Rev'd Fr. Doug Chard	Honorary Assistant Priest
Murray Judge	Warden (2020)
Phyllis Kendell	Warden
TBA	Treasurer
Joan Fields	Secretary (2019)
Amy Hillyard	Elected Member-at-Large (2021)
Kellianne Land	Elected Member-at-Large (2021)
Grace Marginson	Elected Member-at-Large (2019)
Alec Pitt	Elected Member-at-Large (2021)
Tina Reede	Elected Member-at-Large (2021)
Raymond Reede	Elected Member-at-Large (2021)
Charles Webster	Elected Member-at-Large (2019)
Dave Warner	Chair Finance Ministry, Synod Delegate
Charles Webster	Synod Delegate
Chris Randell	Synod Delegate (alternative)
Kellianne Land	Regional Council Representative
Alice Murree	Regional Council Representative
Jackie Burrill	Regional Council Representative
TBA	Altar Guild Representative
Murray Judge	Music Ministry Representative
John Overton	Yarmouth Organ Project Representative
Grace Marginson	Ways & Means Team Representative
Rev'd Helen Chandler	Spiritual Development & Outreach Representative
Joan Fields	Pastoral Care Ministry Representative

## LECTIONARY FOR THE WEEK:

**Sunday: September 9** *Sixteenth Sunday after Pentecost*

**EP:** Ps 103; (1 Kgs 12:21–33); Mt 5:13–20

**Monday: September 10** *Edmund James Peck, Priest, Missionary to the Inuit, 1924*

**MP:** Ps 41, 52; Job 32:1–10, 19–33:1, 19–28; Acts 13:44–52

**EP:** Ps 44; (1 Kgs 13:1–10); Jn 10:19–30

**Tuesday: September 11** *Feria*

**MP:** Ps 45; Job 29:1–20; Acts 14:1–18

**EP:** Ps 47, 48; (1 Kgs 16:23–34); Jn 10:31–42

**Wednesday: September 12** *Feria*

**MP:** Ps 119:49–72; Job 29:1; 30:1–2, 16–31; Acts 14:19–28; Acts 13:44–52

**EP:** Ps 49, [53]; (1 Kgs 17:1–24); Jn 11:1–11

**Thursday: September 13** *Cyprian, Bishop of Carthage, Martyr, 258*

**MP:** Ps 50; Job 29:1; 31:1–23; Acts 15:1–11; (Jn 11:17–29)

**EP:** Eve of Holy Cross: Ps 46, 87; 1 Kgs 8:22–30; Eph 2:11–22

**Friday: September 14** *Holy Cross Day*

**MP:** Ps 66; Num 21:4–9; Jn 3:11–17

**EP:** Ps 118; Gen 3:1–15; 1 Pet 3:17–22

**Saturday: September 15** *Feria*

**MP:** Ps 55; Job 38:1–17; Acts 15:22–35

**EP:** Ps 138, 139:1–17(18–23); (1 Kgs 18:41–19:8); Jn 11:45–54

**Sunday: September 16** *Seventeenth Sunday after Pentecost*

**MP:** Ps 24, 29; Job 38:1, 18–41; Rev 18:1–8

**HE:** Propers 379; Pr 1:20–33; Ps 19 or Wis 7:26–8:1 as canticle; (or Is 50:4–9a; Ps 116:1–8); Jas 3:1–12; Mk 8:27–38; Preface of the Lord's Day

**EP:** Ps 8, 84; (1 Kgs 19:8–21); Mt 5:21–26

**MP:** Morning Prayer    **HE:** Holy Eucharist    **EP:** Evening Prayer

Feria: a day of the liturgical calendar that is not a Sunday, Holy Day or feast day.

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<b>Prayer Ministry:</b> Julie Chandler	
<b>Altar Guild:</b> Team-organised; <b>Secretary:</b> Joan Fields	
<b>Synod Delegates:</b> David Warner, Charles Webster	
<b>Regional Council Representatives:</b> Kellianne Land, Alice Murree, Jackie Burrill	

**Holy Trinity Anglican Church in Yarmouth**

<http://www.holytrinityyarmouth.ca/>