



Holy Trinity Anglican Church

63 William Street, Yarmouth, NS B5A 1Y5

A community of Faith since 1796

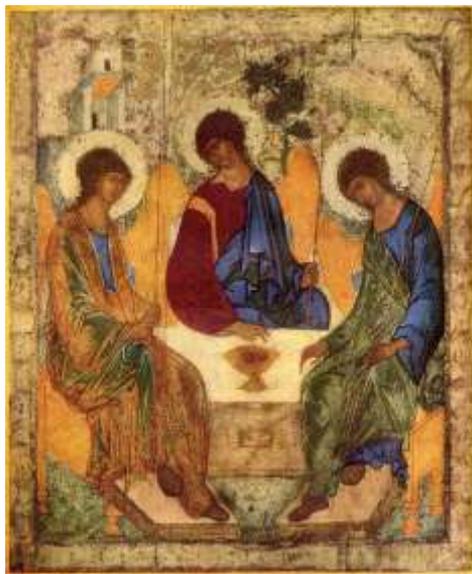
IT'S ABOUT MORE

May 27th, 2018

The Feast of the Holy Trinity – Our Patronal Festival

8:00 am Holy Communion

11:00 am Sung Holy Eucharist with First Communion



Rublev, Andrei, Saint, d. ca. 1430. Holy Trinity

Welcome!

Holy Trinity Anglican Church, in the Parish of Yarmouth and Tusket, welcomes all to pray and worship the Lord our God. Within our walls you will find joy and solace, people from all walks of life, all gathered to worship and praise God in word and song. In our community you will find friendship and belonging, fun and laughter, support and care. We are glad you came to be with us today.

Parish of Yarmouth & Tusket
61 William Street, Yarmouth NS, B5A 1Y4
P. 902-742-5054 F. 902-742-6966

LAY MINISTERS TODAY

8:00 am Holy Communion

Eucharistic Minister: Ivan

Dagley

Server: Alec Pitt

Reader (Lector): Ron Day

Greeter: David Warner

11:00 am Holy Eucharist

Eucharistic Minister: Faye Smith, Joan
Fields

Server: David Warner

Readers (Lectors): Kellianne Land,
Virginia Stoddard

Prayers of the People: Michelle
Warner

Greeters: Jackie Burrill, Chuck Smith

+PRAY WITHOUT CEASING+PRAY WITHOUT CEASING+PRAY WITHOUT CEASING+

In the Diocese

St. James', Armdale, Nova Scotia

The Reverend Rachael Parker and Robert

The Reverend Canon David Boston, Hon. Assistant

St. George's, Halifax, Nova Scotia

The Reverend Nicholas Hatt

St. Margaret of Scotland, Halifax, Nova Scotia

The Reverend Canon Charles Bull and Michelle

Pray for The Anglican Church of Korea; The Most Revd Onesimus Dongsin Park Primate of the Anglican Church of Korea & Bishop of Busan

Parish Cycle of Prayer: Marietta Scott, Graham & Joanne Sheppard, Richard Sherman, Chuck & Faye Smith, Jacqueline Smith-LeBlanc

Please remember Aubrey, Robert, Pat, Makiko, Florence, Tori, Shannon, Ambre, Abby, Holly, Colette, Eileen, David, Ann Marie, Eleanor, Ellen, Richard, Marieclaire, Joachim, Phyllis, Lucas, and all in hospital and long-term care facilities.

We pray for the departed: Su Morley. Please keep Ray and the family in your prayers.

THE OCTAVE DAY OF PENTECOST COMMONLY CALLED TRINITY SUNDAY

8:00 AM HOLY COMMUNION

Organ: John Overton

Liturgy is found in the Book of Common Prayer p. 67

Introit Psalm 8, p. 337

Lord's Prayer p.67

Collect for Purity p.67

Summary of the Law p.69

Collect p. 214

The Lesson p. 215

A reading from the Book of Revelation

Revelation 4:1-11

Hear what the Spirit is saying to the Church. **Thanks be to God**

Gradual Hymn: #369 Bright the Vision

Gospel p. 216

The Lord be with you. **And with thy spirit**

The Continuation of the Holy Gospel according to St. John

John 3:1-15

Glory be to Thee, O Lord

This is the Gospel of Christ

Praise be to Thee, O Christ

Creed p.71

Homily

Prayer over the gifts p.74

Prayers p.75

Invitation to Confession p.76

Confession p.77

Comfortable words p.77

Thanksgiving and Consecration p.78

Prayer of Humble Access p.83

O Lamb of God p.84

Communion

Lord's Prayer; Thanksgiving p.85

Gloria in Excelsis; Blessing p.86

Announcements

Hymn #1 Holy, Holy, Holy

FEAST OF THE HOLY TRINITY
11:00 AM CELEBRATION OF SUNG HOLY EUCHARIST
OUR PATRONAL FESTIVAL CELEBRATING 225 YEARS
FIRST COMMUNION

Celebrant: The Rector, The Reverend Father Helen Chandler

Clavinova: Gregory Watters

The hymns are from the blue hymn book Common Praise.

Prelude Music

Welcome

Opening Sentence

Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

Isaiah 6.3

Opening Hymn: #1 Holy, Holy, Holy

Apostolic Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Collect for Purity

Priest: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a tempo marking of 'org. intro'. The melody consists of quarter notes: G4, A4, B4, C5, followed by a double bar line. The lyrics below are 'Cantor: Lord, have mercy' and 'All: Lord, have mer - cy.' The second staff continues the melody with quarter notes: D5, E5, F#5, G5, with lyrics 'Cantor: Christ have mercy' and 'All: Christ, have mer - cy.' The third staff continues with quarter notes: A5, B5, C6, D6, with lyrics 'Cantor: Lord, have mercy' and 'All: Lord, have mer - cy.'

As the Gloria: #425 Joyful, Joyful We adore Thee

Our young people leave for Sunday School

The Collect of the Day

Let us pray:

Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you, no more to live alone and unconnected, but, sharing the Spirit's breath, be carried to your heart; through Jesus Christ, who lifts us up. **Amen**

The Proclamation of the Word

A Reading from the Book of the prophet Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Isaiah 6:1-8

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm

Refrain Ascribe to the Lord glory and strength. Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness. **R** The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour. **R** The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of

Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. **R** The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" **R** The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. **Ascribe to the Lord glory and strength**

Psalm 29

A Reading from the letter of St. Paul to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8:12-17

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn: #257 Have Mercy on Us, God Most High vv. 1, 2

The Lord be with you

And also with you

The Holy Gospel of Our Lord Jesus Christ according to St. John

Glory to you Lord Jesus Christ

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you,

no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

John 3:1-17

The Gospel of Christ

Praise to you Lord Jesus Christ

Gradual Hymn: #257 Have Mercy on Us, God Most High vv. 3, 4

Sermon

The Nicene Creed

Let us confess our faith, as we say,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love on every continent and island. We ask this in his name and for his sake. **Amen**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
Amen.

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

The Preparation of the Gifts

Offertory: #326 Bright the Vision That Delighted

Prayer over the Gifts

Holy God, gracious and merciful, you bring forth food from the earth

and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord.
Amen

The Great Thanksgiving

Pr: The Lord be with you **All:** And al-so with you.

Pr: Lift up your hearts. **All:** We lift them to the Lord.

Pr: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

And now we give you thanks, most gracious God, holy and undivided Trinity: because you have given us the light of the knowledge of God in the face of Jesus Christ, that we may grow into your likeness, and be changed from glory to glory.

Therefore we join our voices with angels and archangels, and with all the company of heaven, to proclaim the glory of your name, for ever praising you and singing:

Sanctus:

organ intro **f All** Marty Haugen: *Mass of Creation*

Ho-ly, ho-ly, ho-ly, Lord;

God of pow-er, God of might. Hea-ven and Earth are filled with Your

glo-ry; *melody* **ff** *harmony and lib.* Ho-san-na in the high-est!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his

blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Marty Haugen:
Mass of Creation

org. intro *All*
A - men, A - men, A -

ff *fff*
-men! A - men, A - men, A - men!

The Lord's Prayer

Being made one by the power of the Spirit, let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Agnus Dei

Marty Haugen
Mass of Creation

(organ intro)

All (sung 2 times)

Je - sus, Lamb of God, You take a - way the sin of the world: Have mer - cy on us.

(the third time)

Je - sus, Lamb of God, You take a - way the sin of the world: Grant us Your Peace.

(org.)

(org.)

My brothers and sisters in Christ, these are the gifts of God for the people of God.

Thanks be to God.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you, and feed on him in your hearts by faith with thanksgiving.

Today we welcome our new communicants who will receive Holy Communion for the first time.

Landon Warner, Walton Warner, Ellen Hillyard, Jonathan Deveau, Chloe Deveau, Hannah Bower, Riley Bower, Sophie Wren Dugas, Mackenzie Rose, and Piper Rose.

They will come forward to the altar rail with their families to receive Communion first.

The Communion

ALL may come forward for Communion or a blessing. (If you do not wish to receive from the common cup, you are invited to remain at the rail and acknowledge or touch the cup.) Please cross your arms over your chest to indicate that you wish to receive a blessing only.

Communion Hymns: #48 Let All Mortal Flesh Keep Silence
#615 Just As I Am
#504 Jesu, Jesu, Fill Us with Your Love

Solo: Alec Pitt God Sends Us the Spirit

Prayer after Communion

Let us pray

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

Sunday School Sharing

Sending Hymn: #350 Stand Up and Bless the Lord

Blessing

The Lord God almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where God lives and reigns for ever and ever.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Dismissal

Let us go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit..

Thanks be to God.

Postlude Music

Please join the New Communicants and their families for a reception in the hall after the service.

SERVICES THIS WEEK

Sunday, May 27	5:30 pm	Evensong
Monday, May 28		
Tuesday, May 29		
Wednesday, May 30	10:00 am	Morning Prayer <i>Eve of Corpus Christi</i>
	5:30 pm	Holy Communion
Thursday, May 31		<i>The Visitation; or Corpus Christi</i>
	10:00 am	Morning Prayer
Friday, June 1	10:00 am	Morning Prayer
Saturday, June 2	8:00 am	Morning Prayer
	10:30 am	Prayer Group*
	2:00 pm	Funeral Phyllis Johnson (Sweeny's)

FOR YOUR DIARY

see Meetings and Happenings below for details

PARISH COUNCIL: Tuesday May 29th 6:00 – 8:00 pm

CAFÉ WEDNESDAY: Wednesday May 30th 8:30 – 10:30am Hall

REGIONAL COUNCIL: Thursday May 31st 5:30 pm Liverpool

FIRST FRIDAYS: Friday June 1st 5:30 pm Hall

MEETINGS AND HAPPENINGS

CAFÉ WEDNESDAY: We serve breakfast to the community every Wednesday – we never close! Please give generously to this ministry.

NOTICES

TRINITY SUNDAY: Today we celebrate 225 years as the Parish of Holy Trinity. In 2010, we were amalgamated with the Parish of St. Stephen's into the Parish of Yarmouth and Tusket.

CONFIRMATION CLASSES: Please pray for Lily Hillyard, Dominic Higby, and Jared Sanford as they prepare for Confirmation.

TREASURER: Please pray for discernment of nominations for Parish Treasurer.

PARISH ADMINISTRATOR: Please pray a new person to find their way to us.

HOLY TRINITY ARTS: The Parish Council have accepted the resignation of Andre Haines from the position of Artistic Director of Holy Trinity Arts.

WEBSITE: Please visit our website <http://www.holytrinityyarmouth.ca> regularly. If you have any suggestions for content, please send them to the office.

EASTER JOURNEY IN NEW ORLEANS, LOUISIANA

Arriving in New Orleans, Louisiana (NOLA) on Wednesday of Holy Week was a different experience for us; our norm was to spend the whole of the Triduum in church.

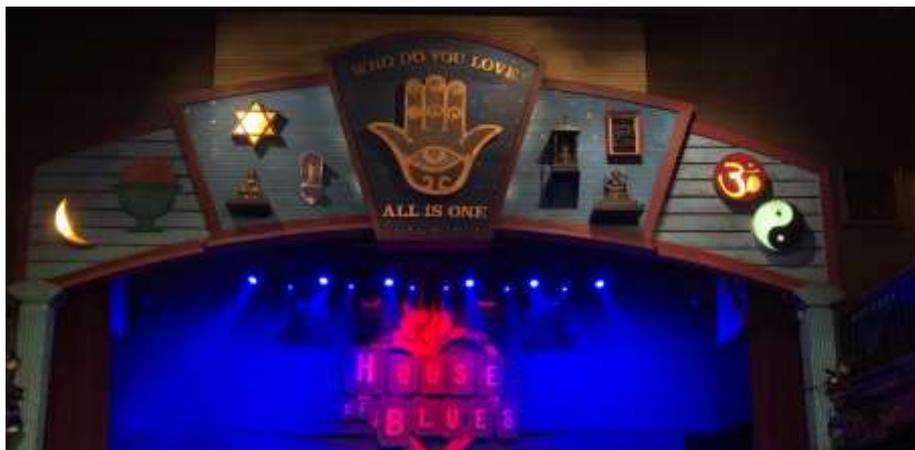
This year's Good Friday found us doing a different kind of 'the way of the cross' as we wandered down Bourbon Street in the French Quarter.

Since the devastation of hurricane Katrina in 2005, New Orleans has struggled to rebuild; it was very obvious that some areas were able to bounce back while others were not. The homeless lined the streets or found shelter from the heat in the beautiful tree lined parks or under overpasses.

There was one young women sitting at the corner of the street who had a hat on the sidewalk. As the people walked by her she didn't make eye contact, until a man tripped over her. He was walking along unaware of her there as he was focused on taking pictures on his cell phone. She was very quick to draw his attention to the fact that she too was a human being and he was too self absorbed. It was so true!

On Easter Sunday morning we experienced the true spirit of joyful expectation of good things to come at the Gospel brunch at the House of Blues with 200 others.

The sign above the stage says it all:



Easter Sunday is the most important day in the Christian calendar. It comes after Holy Week, a week when Christians remember with sorrow all the events leading up to the crucifixion of Jesus. On Easter Sunday morning sadness is turned to joy as we celebrate the resurrection of Jesus from the dead.

New Orleans provided an example of the pain and struggle of humanity and the joyful celebration of new life with an annual street parade.



We visited St. Louis Cathedral across from Jackson Square, where mystics and psychics gather on a daily basis to carry on their work with artists and crafts persons. We were able to say a prayer and light a candle in memory of

those we love. Despite thousands of visitors strolling about taking pictures it was an incredibly sacred space.

Our Trip to New Orleans provided us with a unique Easter Experience.



Easter Sunday morning waiting for the Easter bonnet parade to pass by.

Submitted by Michelle & David Warner

SHARE YOUR STORIES

Please contribute to our features: *Share Your Stories*

Many of us will be away visiting other places through the summer. We are encouragin people to reflect on their experiences and submit a write-up for the bulletin. It is wonderful to hear of other churches and/or life in other places. It helps us to both appreciate what we have at home and see other possibilities.

YARD SALE: we are planning a Yard Sale on Saturday, June 23. Please contact Dave Warner at 902-749-8271 if you are able help or have some items to sell.

The Athanasian Creed

This creed was attributed to St. Athanasius, bishop of Alexandria, but was probably written by another fifth-century theologian whose name is unknown. It is included in the Book of Common Prayer, but is used very rarely in current Anglican Church of Canada liturgies.

WHOSOEVER would be saved / needeth before all things to hold fast the Catholic Faith.

2 Which Faith except a man keep whole and undefiled, / without doubt he will perish eternally.

3 Now the Catholic Faith is this, / that we worship one God in Trinity, and the Trinity in Unity;

4 Neither confusing the Persons, / nor dividing the Substance.

5 For there is one Person of the Father, another of the Son, / another of the Holy Ghost;

6 But the Godhead of the Father, and of the Son, and of the Holy Ghost is all one, / the glory equal, the majesty co-eternal.

7 Such as the Father is, such is the Son, / and such is the Holy Ghost;

8 The Father uncreated, the Son uncreated, the Holy Ghost uncreated;

9 The Father infinite, the Son infinite, the Holy Ghost infinite;

10 The Father eternal, the Son eternal, the Holy Ghost eternal;

11 And yet there are not three eternals, but one eternal;

12 As also there are not three uncreated, nor three infinities, / but one infinite, and one uncreated.

13 So likewise the Father is almighty, the Son almighty, / the Holy Ghost almighty;

14 And yet there are not three almighties, but one almighty.

15 So the Father is God, the Son God, the Holy Ghost God;

16 And yet there are not three Gods, / but one God.

17 So the Father is Lord, the Son Lord, / the Holy Ghost Lord;

18 And yet there are not three Lords, / but one Lord.

19 For like as we are compelled by the Christian verity / to confess
each Person by himself to be both God and Lord;

20 So are we forbidden by the Catholic Religion / to speak of three
Gods or three Lords.

21 The Father is made of none, / nor created, nor begotten.

22 The Son is of the Father alone; / not made, nor created, but
begotten.

23 The Holy Ghost is of the Father and the Son; / not made, nor
created, nor begotten, but proceeding.

24 There is therefore one Father, not three Fathers; one Son, not three
Sons; / one Holy Ghost, not three Holy Ghosts.

25 And in this Trinity there is no before or after, / no greater or less;

26 But all three Persons are co-eternal together, / and co-equal.

27 So that in all ways, as is aforesaid, / both the Trinity is to be
worshipped in Unity, and the Unity in Trinity.

28 He therefore that would be saved, / let him thus think of the
Trinity.

29 FURTHERMORE, it is necessary to eternal salvation, / that he also
believe faithfully the Incarnation of our Lord Jesus Christ.

30 Now the right Faith is that we believe and confess / that our Lord
Jesus Christ, the Son of God, is both God and Man.

31 He is God, of the Substance of the Father, begotten before the
worlds; / and he is Man, of the Substance of his Mother, born in the
world;

32 Perfect God; / perfect Man, of reasoning soul and human flesh
subsisting;

33 Equal to the Father as touching his Godhead; / less than the Father
as touching his Manhood.

34 Who although he be God and Man, / yet he is not two, but is one Christ;

35 One, however, not by conversion of Godhead into flesh, / but by taking of Manhood into God;

36 One altogether; / not by confusion of Substance, but by unity of Person.

37 For as reasoning soul and flesh is one man, so God and Man is one Christ;

38 Who suffered for our salvation, / descended into hell, rose again from the dead;

39 Ascended into heaven, sat down at the right hand of the Father, / from whence he shall come to judge the quick and the dead.

40 At whose coming all men must rise again with their bodies, / and shall give account for their own deeds.

41 And they that have done good will go into life eternal; / they that have done evil into eternal fire.

42 THIS is the Catholic Faith, / which except a man do faithfully and stedfastly believe, he cannot be saved.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

In Memoriam



*The bulletins this May are offered
in Memory of Gordon Kendell who went to
meet his Saviour May 19th, 1991.*

PARISH COUNCIL 2018

These are the people you have elected or appointed to serve as the Parish representatives. They oversee the life of the Parish. They also have a legal responsibility to uphold the Canons of the Diocese of Nova Scotia and Prince Edward Island.

Please pray for them and support them in their ministry of service to the Church of God. Take time to get to know them and share your thoughts and ideas.

Rev'd Helen Chandler	Rector
Rev'd Fr. Doug Chard	Honorary Assistant Priest
Murray Judge	Warden (2020)
Phyllis Kendell	Warden
TBA	Treasurer
Joan Fields	Secretary (2019)
Amy Hillyard	Elected Member-at-Large (2021)
Kellianne Land	Elected Member-at-Large (2021)
Grace Marginson	Elected Member-at-Large (2019)
Alec Pitt	Elected Member-at-Large (2021)
Tina Reede	Elected Member-at-Large (2021)
Raymond Reede	Elected Member-at-Large (2021)
Charles Webster	Elected Member-at-Large (2019)
Dave Warner	Chair Finance Ministry, Synod Delegate
Charles Webster	Synod Delegate
Chris Randell	Synod Delegate (alternative)
Kellianne Land	Regional Council Representative
Alice Murree	Regional Council Representative
Jackie Burrill	Regional Council Representative
TBA	Altar Guild Representative
Murray Judge	Music Ministry Representative
John Overton	Yarmouth Organ Project Representative
Grace Marginson	Ways & Means Team Representative
Rev'd Helen Chandler	Spiritual Development & Outreach Representative
Joan Fields	Pastoral Care Ministry Representative

LECTIONARY FOR THE WEEK:

Sunday: May 27 *Trinity Sunday*

EP: Ps 111, 112, 113; (Sir 43:1–12 [27–33]); Jn 1:29–34

Monday: May 28 *Feria*

MP: Ps 25; Pr 10:1–12; 1 Tim 1:1–17

EP: Ps 9, 15; (Dt 4:9–14); Mt 12:22–32

Tuesday: May 29 *Feria*

MP: Ps 26, 28; Pr 15:16–33; 1 Tim 1:18–2:8

EP: Ps 36, 39; (Dt 4:15–24); Mt 12:33–42

Wednesday: May 30 *Roberta Elizabeth Tilton, Founder of the Women's Auxiliary of the Canadian Church, 1925*

MP: Ps 38; Pr 17:1–20; 1 Tim 3:1–16

EP: Eve of the Visitation: Ps 132; Is 11:1–10; Heb 2:11–18

OR Eve of Corpus Christi: Ps 111, 116; Ex 16:2–4, 9–15; Jn 6:27–35

Thursday: May 31 *The Visit of the Blessed Virgin Mary to Elizabeth OR The Most Holy Body and Blood of Christ (Corpus Christi)*

MP: Ps 72; 1 Sam 1:1–20; Heb 3:1–6;

OR Corpus Christi: Ps 63:1–8, 96; Ex 12:21–27; Lk 22:7–20

EP: Ps 146, 147; Zech 2:10–13; Jn 3:25–30

OR Corpus Christi: Ps 110:1–5 (6–7); 147; Pr 9:1–6; Jn 15:4–17

Friday: June 1 *Justin, Martyr at Rome, Teacher, c. 167*

MP: Ps 31; Pr 23:19–21, 29–24:2; 1 Tim 5:17–22(23–25)

EP: Ps 35 (Dt 5.1–22); Mt:13:31–35

Saturday: June 2 *Martyrs of Lyons: Blandina and her Companions, 177*

MP: Ps 30, 32; Pr 25:15–28; 1 Tim 6:6–21; (Mt 13:36–43)

EP: Ps 42, 43; (Dt 5:22–33); Mt 13:36–43

Sunday: June 3 *The Second Sunday after Pentecost (Proper 9)*

MP: Ps 63: 1–8(9–11), 98; Ec 1: 1–11; Acts 8:26–40

HE: 1 Sam 3:1–10; Ps 139:1–5, 12–17; 2 Cor 4:5–12; Mk 2:23–3:6;

EP: Ps 103; (Dt 11:1–12); Lk 11:1–13

MP: Morning Prayer **HE:** Holy Eucharist **EP:** Evening Prayer

Feria: a day of the liturgical calendar that is not a Sunday, Holy Day or feast day.

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SafeR Church Ministry Team Chair: <i>vacant</i>	
Sunday School: Julie Chandler	
Prayer Ministry: Julie Chandler	
Altar Guild: Team-organised; Secretary: Joan Fields	
Synod Delegates: David Warner, Charles Webster	
Regional Council Representatives: Charles Webster, Alice Muree	

Holy Trinity Anglican Church in Yarmouth

<http://www.holytrinityyarmouth.ca/>