



## ***Holy Trinity Anglican Church***

63 William Street, Yarmouth, NS

*A community of Faith since 1796*

**25<sup>th</sup> February, 2018**

**The Second Sunday in Lent**

**11:00 am A Celebration of Sung Holy Eucharist**



*Shkolnik, Dmitry, 1960-. Icon of Abraham, Sarah, and Moses*

### **Welcome!**

Holy Trinity Anglican Church, in the Parish of Yarmouth and Tusket, welcomes all to pray and worship the Lord our God. Within our walls you will find joy and solace, people from all walks of life, all gathered to worship and praise God in word and song. In our community you will find friendship and belonging, fun and laughter, support and care. We are glad you came to be with us today.

Parish of Yarmouth & Tusket  
61 William Street, Yarmouth NS, B5A 1Y4  
P. 902-742-5054 F. 902-742-6966  
<http://holytrinityanglicanchurch.weebly.com/>

## Lay Ministers Today

### 8:00 am Holy Communion

Eucharistic Minister: Ivan Dagley  
Server: John Overton  
Reader (Lector): Jackie Smith-  
LeBlanc  
Greeter: Shirley Muise

### 11:00 am Holy Eucharist

Eucharistic Minister: David Warner  
Server: Paul Mazier  
Prayers of the People: Michelle Warner  
Readers (Lectors): Charles Webster, Brian  
Rodney  
Greeters: Jackie Burrill, Amy Hillyard

+PRAY WITHOUT CEASING+PRAY WITHOUT CEASING+PRAY WITHOUT CEASING+

### In the Diocese

#### Neil's Harbour, Nova Scotia

The Rev. Dr. Carolyn Sharp  
*St. Andrew's, Neil's Harbour*  
*St. John's, Ingonish*

#### St. Alban's, Sydney

Archdeacon Brenda Drake

#### St. John The Baptist, North Sydney, Nova Scotia

The Reverend Julio Martin Trejo, and Imelda

#### Sydney Mines/Baddeck

The Reverend Stacey LeMoine and Ted  
*Trinity Church, Sydney Mines*

**Pray for Iglesia Anglicana de la Region Central de America:** The Most  
Revd Sturdie Downs Primate of IARCA & Bishop of Nicaragua

**Parish Family Cycle of Prayer:** Ivan Dagley, Joanne Derevjanik, Heather  
Devine, Wayne Duckworth, Armel d'Entremont & Jackelyn Dunn, Carolyn  
d'Entremont, Darlene Deal, Heather Devine, Jack & Sally Dunn

**Please remember** Lois, Sue, Aubrey, Robert, Pat, Russell, Richard, Lois,  
Makiko, Florence, Tori, Shannon, Ambre, Audrey, Carolyn, Abby, Holly,  
Grace, Colette, Eileen, David, Claudette, Lynn, and all in hospital and long-  
term care facilities.

**Pray for souls of the departed:**

*If you wish for people to be added to the prayer list, please send an email  
to the office, or write the names in the prayer book on the greeters' table.*

## SECOND SUNDAY IN LENT

### 11:00 AM CELEBRATION OF HOLY EUCHARIST

The hymns are from the blue hymn book Common Praise.

Celebrant: The Rector, The Reverend Father Helen Chandler

Keyboard: Gregory Watters & Andre Haines

#### *Welcome*

#### *Opening Sentence*

I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

*Galatians 6.14*

*Please stand*

#### *Opening Hymn: #180 Giver of the Perfect*

#### *Apostolic Greeting:*

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

#### *Our Young People Leave for Sunday School*

#### *Collect for Purity*

**Priest:** Almighty God,

**People:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### *Kyrie Eleison*

The musical score is for a Russian Chant of the Kyrie Eleison. It is written in G major (one sharp) and 4/4 time. The score is divided into three systems. The first system is for the Cantor, with the lyrics "Lord - - have mer - cy, Christ - - have mer - cy,". The second system is for the ALL (congregation), with the lyrics "Lord - - have mer - cy, Christ - - have mer - cy,". The third system is for the ALL, with the lyrics "Lord - - have mer - cy up - on us." The score includes a key signature of one sharp (F#) and a common time signature (C). The notation is a single melodic line with lyrics underneath. The first system is for the Cantor, and the second and third systems are for the ALL. The lyrics are: "Lord - - have mer - cy, Christ - - have mer - cy," for the first two systems, and "Lord - - have mer - cy up - on us." for the third system. The score is written in a single melodic line with lyrics underneath. The first system is for the Cantor, and the second and third systems are for the ALL. The lyrics are: "Lord - - have mer - cy, Christ - - have mer - cy," for the first two systems, and "Lord - - have mer - cy up - on us." for the third system.

## ***Collect for Today***

Let us pray.

*Silence is kept*

God of Sarah and Abraham, long ago you embraced your people in covenant and promised them your blessing. Strengthen us in faith so that, with your followers in every age, we may proclaim our deliverance in Jesus Christ to generations yet unborn. **Amen**

## ***The Proclamation of the Word***

### ***A Reading from the Book of Genesis***

When Abram was ninety nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Genesis 17:17, 15 16*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## ***Psalm***

**Refrain All the ends of the earth shall turn to the Lord.** Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them. **R** My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him. The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!" All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him. **R** For kingship belongs to the Lord; he rules over the nations. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him. **R** My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever. They shall come and make known to a people yet unborn the saving deeds that he has done. **R**

*Psalm 22:22-30*

## ***A Reading from the Letter of St. Paul to the Romans***

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Romans 4:13-25*

Hear what the Spirit is saying to the Church. **Thanks be to God.**

***Gradual Hymn: #179 Tree of Life and Awesome Mystery vv. 1, 2***

*Please remain standing for the Gospel*

The Lord be with you. **And also with you.**

***The Holy Gospel*** of our Lord Jesus Christ according to St. Mark

**Glory to you, Lord Jesus Christ**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will

also be ashamed when he comes in the glory of his Father with the holy angels."

*Mark 8:31 38*

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

**Gradual Hymn: #179 Tree of Life and Awesome Mystery vv. 5, 6c**

*Sermon*

*The Nicene Creed*

Let us confess our faith, as we say,

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son  
he is worshipped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Prayers of the People*

*Confession and Absolution*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**Amen.**

*The Peace*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you  
**And also with you**

*Please share a sign of Christ's peace with others*

**Offertory Hymn: #431 Take Up Your Cross, the Saviour Said**

*Prayer over the Gifts*

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen**

*Great Thanksgiving*

Pr: The Lord be with you **All: And** al - so with you.

Pr: Lift up your hearts. **All: We** lift them to the Lord.

Pr: Let us give thanks to the Lord our God.

**All: It** is right to give our thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify your glorious name; evermore praising you and singing:

**Sanctus** *adapted from Missa Deus Genitor Alike*

**All: Ho - ly, Ho - ly, Ho - ly, Lord, God of pow'r and might;**

Heav'n and earth are full of your glo - ry. **Ho - san - na** in the

high - est. **Bles - séd** is He who comes in the

name of the Lord. **Ho - san - na** in the high - est.

Blessing and glory and thanksgiving be unto you, almighty God, our heavenly Father, who of your tender mercy did give your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech you; and grant that we receiving these your creatures of bread and wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he broke it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as often as you shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we your humble servants, with all your holy Church, remembering the precious death of your beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before you, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he commanded:

**We praise you, we bless you, we thank you,  
and we pray to you, Lord our God.**

And we entirely desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching you to grant, that by the merits and death of your Son Jesus Christ, and through faith in his blood, we and all your whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of your Holy Spirit, all we who are partakers of this holy communion may be fulfilled with your grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, world without end.

**Amen.**

## *The Lord's Prayer*

Lord Jesus, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

Every time we eat this bread and drink this cup  
we proclaim the Lord's death until he comes.

Agnus Dei

The musical score for 'Agnus Dei' is written on five staves of music. The lyrics are: 'All: Je - sus, Lamb of God, you take a - way the sin of the world: Have mer - cy u - pon us. Je - sus, Lamb of God, you take a - way the sin of the world: Have mer - cy u - pon us. Je - sus, Lamb of God, you take a - way the sin of the world: Grant us Your peace.' The score includes various musical notations such as treble clefs, notes, rests, and bar lines. There are also some markings like '1', '2', and '3' above the staves, possibly indicating first, second, and third endings or measures.

All: Je - sus, Lamb of God, you take a - way the sin of the world: Have mer - cy u - pon us. Je - sus, Lamb of God, you take a - way the sin of the world: Have mer - cy u - pon us. Je - sus, Lamb of God, you take a - way the sin of the world: Grant us Your peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

## *The Communion*

*All are welcome to come forward to receive Communion or a blessing.*

***Communion Hymn: #479 O Christ, the Master Carpenter***

***Prayers after Communion***

Let us pray.

Compassionate God, you have fed us with the bread of heaven; Sustain us in our Lenten pilgrimage; may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts; through Jesus Christ, our Saviour and Lord. **Amen.**

***Sunday School Sharing***

***Sending Hymn: #466 How Clear Is Our Vocation, Lord***

***The Blessing***

May the God of mercy and grace so transform our lives,  
that we may go out and transform the lives of others,  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The dismissal is omitted in Lent. Please stand silently as the liturgical ministers leave the sanctuary.*

## SERVICES THIS WEEK

<b>Sunday, February 25</b>	<b>5:30 pm</b>	Evensong
<b>Wednesday, February 28</b>	<b>10:00 am</b>	Morning Prayer
	<b>5:30 pm</b>	Holy Communion
<b>Thursday, March 1</b>	<b>10:00am</b>	Morning Prayer
<b>Friday, March 2</b>	<b>10:00am</b>	Morning Prayer
	<b>7:00 pm</b>	World Day of Prayer <i>New Life Church</i>
<b>Saturday, March 3</b>	<b>8:00 am</b>	Morning Prayer
	<b>10:30 am</b>	Prayer Group <i>(various locations)</i>

The Prayer Group usually meet in residential seniors' homes in the area. Julie Chandler arranges the venue during the week. We pray for young people and children associated with our Parish and also for the children in the St. Ann's Home for vulnerable girls and St. John Bosco Orphanage for boys in Guyana that Julie and the Sunday School members support.

## MEETINGS AND HAPPENINGS

**PARISH COUNCIL MEETING:** Tuesday February 27<sup>th</sup> 6:00 – 8:00 pm  
**CAFÉ WEDNESDAY:** Wednesday February 28<sup>th</sup> 8:30 – 10:30am  
**LENTEN BIBLE STUDY FOR WOMEN:** Thursday March 1<sup>st</sup> 11am – Rectory  
**MEATLESS LUNCHEON:** Friday, March 2<sup>nd</sup> 11:00 – 1:00  
**WORLD DAY OF PRAYER:** Friday March 2<sup>nd</sup> 7:00 pm at New Life Church  
**MORE MISSION SCHOOL:** Saturday March 3<sup>rd</sup>, 9:00 – 3:00 pm Bridgewater  
**ANNUAL GENERAL MEETING:** Sunday March 4<sup>th</sup> after the 11:00am service, & potluck

## NOTICES

**ANNUAL GENERAL MEETING:** Our 2017 AGM will now take place March 4<sup>th</sup>. The Annual Report will be sent by email later in the week – if you do not receive one, please check with the office that we have your correct email address. Thank you.

## PALM SUNDAY, HOLY WEEK, EASTER SERVICES

Palm Sunday March 25 <sup>th</sup>	8:00am Holy Communion 11:00am Sung Holy Eucharist with palm procession
Maundy Thursday March 29 <sup>th</sup>	8:00pm Last Supper, Washing of Feet, Stripping of Altar
Good Friday March 30 <sup>th</sup>	10:00am Stations of the Cross 3:00pm Passion of Our Lord

Holy Saturday March 31 <sup>st</sup>	9:00pm Vigil and New Fire
Easter Day April 1 <sup>st</sup>	10:00 First Mass of Easter

**MORE MISSION SCHOOL**



**MORE Mission School - Module #2 - SOUTH SHORE REGION**

Saturday, March 03, 2018 9:30 AM - 3:30 PM

Holy Trinity Church Hall

78 Alexandra Street, Bridgewater, NS

**Module #2- FOCUS on MORE**

MORE – Mission Schools are getting rave reviews! Close to 470 people attended Module #1. You and your parish team don't want to miss the next one! MORE offers an exciting opportunity for us to learn together how to be mission-focused and take practical steps to respond to God's leading for the future and making of new disciples.

Module #2, Focus on More, explores helpful, positive approaches to resistance and challenges to being more missional. The FREE workshop is engaging for lay and clergy participants - lots of discussion and opportunity to ask questions.

MORE is based on God's desire to give the world MORE of what it really needs – hope, love, and freedom. MORE is not a program, but a way of seeing ourselves and our church transformed so we can grow!

***Everyone is invited. Please sign up and be part of our future as Church.***

## WHERE IS REV'D HELEN?

Monday, 26 February	My Sabbath
Tuesday, 27 February	In the parish Parish Council
Wednesday, 28 February	In the parish Café Wednesday Holy Communion
Thursday, 1 March	In the parish Lenten Bible Study
Friday, 2 March	Day off Lenten Lunches
Saturday, 3 March	In the parish Prayer group

## PARISH COUNCIL 2017

**These are the people you have elected or appointed to serve as the Parish representatives. They oversee the life of the Parish. They also have a legal responsibility to uphold the Canons of the Diocese of Nova Scotia and Prince Edward Island.**

**Please pray for them and support them in their ministry of service to the Church of God. Take time to get to know them and share your thoughts and ideas.**

Rev'd Helen Chandler	Rector
Rev'd Fr. Doug Chard	Honorary Assistant Priest
Murray Judge	Warden (2020)
Phyllis Kendell	Warden
Chris Randell	Treasurer (2018)
Joan Fields	Secretary (2018)
Rosemary Guyette	Elected Member-at-Large (2018)
Amy Hillyard	Elected Member-at-Large (2018)
Phyllis Kendell	Elected Member-at-Large (2019)
Grace Marginson	Elected Member-at-Large (2019)
Charles Webster	Elected Member-at-Large (2019)
Dave Warner	Synod Delegate
Charles Webster	Regional Council Rep., Synod Delegate
Alice Murree	Regional Council Representative
Joanne Sheppard	Altar Guild Representatives
Murray Judge	Music Ministry Representative
Alec Pitt	Yarmouth Organ Project Representative
Grace Marginson	Ways & Means Team Representative
Rev'd Helen Chandler	Spiritual Development & Outreach Representative
Joan Fields	Pastoral Care Ministry Representative

## Lectionary for the Week:

**Sunday: February 25** *Second Sunday in Lent*

**EP:** Ps 8, 84; (Jer 1:1–10); Jn 5:19–24

**Monday: February 26** *Lenten Feria (Florence Li Tim–Oi, Priest, 1992)*

**MP:** Ps 56, 57, [58]; Gen 41:46–57; 1 Cor 4:8–20 (21)

**EP:** Ps Ps 64, 65; (Jer 1:11–19); Mk 3:7–19a

**Tuesday: February 27** *Lenten Feria (George Herbert, Priest and Poet, 1633)*

**MP:** Ps 61, 62; Gen 42:1–17; 1 Cor 5:1–8

**EP:** Ps 68:1–20 (21–23) 24–36; (Jer 2:1–13); Mk 3:19b–35

**Wednesday: February 28** *Lenten Feria*

**MP:** Ps 72; Gen 42:18–28; 1 Cor 5:9–6:8

**EP:** Ps 119:73–96; (Jer 3:6–18); Mk 4:1–20

**Thursday: March 1** *Lenten Feria (David, Bishop of Menevia in Wales, c. 544)*

**MP:** Ps [70], 71; Gen 42:29–38; 1 Cor 6:12–20

**EP:** Ps 74; (Jer 4:9–10, 19–28); Mk 4:21–34

**Friday: March 2** *Lenten Feria (World Day of Prayer; Chad, Bishop of Lichfield, Missionary, 672)*

**MP:** Ps 95 (Invitatory), 69:1–23 (24–30) 31–38; Gen 43:1–15; 1 Cor 7:1–9

**EP:** Ps 73; (Jer 5:1–9); Mk 4:35–41

**Saturday: March 3** *Lenten Feria (John and Charles Wesley Priests and Evangelists, 1791, 1788)*

**MP:** Ps 75, 76; Gen 43:16–34; 1 Cor 7:10–24

**EP:** Ps 23, 27 (Jer 5:20–31); Mk 5:1–20

**Sunday: March 4** *Third Sunday in Lent*

**MP:** Ps 93, 96; Gen 44:1–17; Rom 8:1–10

**HE:** Ex 20:1–17; Ps 19; 1 Cor 1:18–25; Jn 2:13–22

**EP:** Ps 34; (Jer 6:9–15); Jn 5:25–29

**MP:** Morning Prayer    **HE:** Holy Eucharist    **EP:** Evening Prayer

Feria: a day of the liturgical calendar that is not a Sunday, Holy Day or feast day.

<b>Diocese of Nova Scotia and Prince Edward Island</b>	
<b>Archbishop:</b> The Most Reverend Ron Cutler	
<b>Parish of Yarmouth &amp; Tusket: Parish Contacts</b>	
<b>Rector:</b> Rev'd Helen Chandler 902.742.2145	
<b>Email:</b> <a href="mailto:revhelenchandler@gmail.com">revhelenchandler@gmail.com</a>	
<b>Facebook:</b> Parish of Yarmouth & Tusket and Helen M Chandler	
<b>Parish Office:</b> 902.742.5054	
<b>Email:</b> <a href="mailto:yarmouthtusketoffice@ns.aliantzinc.ca">yarmouthtusketoffice@ns.aliantzinc.ca</a>	
<b>Website:</b> <a href="http://www.holytrinityyarmouth.ca">http://www.holytrinityyarmouth.ca</a>	
<b>Wardens:</b>	
Murray Judge 902-740-0595	Phyllis Kendell 902-742-9703 902-774-2185
<a href="mailto:Murray.Judge@nslegalaid.ca">Murray.Judge@nslegalaid.ca</a>	<a href="mailto:phyllis.kendell53@gmail.com">phyllis.kendell53@gmail.com</a>
<b>11:00 Choir Director &amp; Keyboard:</b>	
Gregory Watters	Andre Haines
<b>Volunteer Organist:</b>	
John Overton	<a href="mailto:jmboverton@gmail.com">jmboverton@gmail.com</a>
<b>Artistic Director: Holy Trinity Arts</b>	
<b>Andre Haines</b> 902-400-2747	<a href="mailto:andrehaines@hotmail.com">andrehaines@hotmail.com</a>
<b>Parish Contacts:</b>	
<b>Treasurer:</b> Chris Randell 902.742.4580	<a href="mailto:paradisefarmtrailerpark@gmail.com">paradisefarmtrailerpark@gmail.com</a>
<b>Secretary:</b> Joan Fields 902.649.2050	<a href="mailto:jedmaf@hotmail.com">jedmaf@hotmail.com</a>
<b>Administration &amp; Finance Ministry Team Chair:</b> David Warner 902.749.8271	<a href="mailto:davewarner@eastlink.ca">davewarner@eastlink.ca</a>
<b>Property Ministry Team Chair:</b> <i>vacant</i>	
<b>Spiritual Development Ministry Team Chair:</b> Rev'd Helen Chandler	
<b>Outreach Ministry Team Chair:</b> Rev'd Helen Chandler	
<b>Pastoral Care Ministry Team Chair:</b> Joan Fields 902.649.2050	
<b>Ways and Means Ministry Team Chair:</b> Grace Marginson 902.742.5999	
<b>SafeR Church Ministry Team Chair:</b> <i>vacant</i>	
<b>Sunday School:</b> Julie Chandler	
<b>Prayer Ministry:</b> Julie Chandler	
<b>Altar Guild:</b> Team-organised; <b>Secretary:</b> Joan Fields	
<b>Synod Delegates:</b> David Warner, Charles Webster	
<b>Regional Council Representatives:</b> Charles Webster, Alice Muree	

Holy Trinity Anglican Church in Yarmouth

<http://www.holytrinityyarmouth.ca/>